

## **H-N-O Services**

[hnoldham@comcast.net](mailto:hnoldham@comcast.net)

# **HUNTSVILLE DEFENSE & SPACE CALENDAR**

25 Mar 19

## **SPECIAL NOTE FROM HENRY**

For more than 15 years, H-N-O Services has provided the Huntsville Defense and Space Calendar to the North AL aerospace and defense industry for use in planning and scheduling events and activities.

In the near future, leadership of the Calendar will pass to HASBAT with attendant inputs and updates. Thanks to the approximately 1000 subscribers for their input and support. As always, questions, comments and suggestions are welcome.

Special thanks to Sean Hannay and Brian Mitchell for keeping the updates, website and distribution running!

All the Best!

Henry

President, H-N-O Services!

## **AUSA Global Force Symposium** **and Exposition, 26-28 Mar**

**Visit us at [www.huntsvilledefenseandspacecalendar.com](http://www.huntsvilledefenseandspacecalendar.com)!**

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**Donations and Sponsorships Also Gratefully Accepted!**

### **Recurring Periodic Meetings (not otherwise listed)**

- **N. AL Vets Frat. Orgs. Coal. (NAVFOC) – 1st Weds – Am. Legion - Post 229 – [www.navfoc.org](http://www.navfoc.org)**
- **RSA Mil. & Civ. Club (RSAMCC) Lunch – 1000-1230 - 2nd Tues – The Summit – [www.rsacwc.org](http://www.rsacwc.org)**
- **RCAGCRA – 1130-1300 – 2nd Tues. – Java Café – [sherenroberts@yahoo.com](mailto:sherenroberts@yahoo.com)**
- **RSA Warrant Ofcrs. Assn. – 1130-1300 – 2nd Weds. – Bowling Alley – [www.redstonewarrants.com](http://www.redstonewarrants.com)**
- **VVA#1067 – 1700 – 2nd Thurs – American Legion (Drake Ave.) – [wharmon446@charter.net](mailto:wharmon446@charter.net)**
- **SAME - 2nd Thurs - RFCU (220 Wynn) - [tfoster@ssr-inc.com](http://tfoster@ssr-inc.com)**
- **NCMA Monthly Meeting – 3rd Thurs. – Check website for time and location – [www.ncmahsv.org](http://www.ncmahsv.org)**
- **RSA Sgt. Maj. Assn. – 0630-0730 – 3rd Thurs. – USAG Hq Conf. Rm. D101 – [info@redstonesma.org](mailto:info@redstonesma.org) – [www.redstonesma.org](http://www.redstonesma.org)**
- **Energy HSV Event – 0830 – 3rd Tues. – S&RC Ed. Res. Ctr. – [steve@steve-reed.com](mailto:steve@steve-reed.com)**
- **Air Force Assn. – 1730 – 3rd Thurs. – details TBD – [Brenda.armstrong@edwardjones.com](mailto:Brenda.armstrong@edwardjones.com)**
- **AFWA Mtg. – 1730 – 3rd Tues – Terranova's – [www.huntsvilleafwa.org](http://www.huntsvilleafwa.org)**
- **MOAA – 1100 - Last Wed of the Month, Summit Club – [csdowning@bellsouth.net](mailto:csdowning@bellsouth.net)**

## **Major Upcoming/In-Process Events:**

- **TBD July 19 - Apollo 11 Golden Anniv. - details TBD**

## **Upcoming Job Fairs:**

- **None at this time**

## **NOTES TO THE CALENDAR:**

- For special event information, contact the appropriate protocol office.
- The POC data provided for each calendar entry represents the best information available.
- The latest updated Acronym List dated 1Mar10 is available upon request. An update is in preparation.
- There is an Advanced Planning Calendar if you want to look ahead and avoid conflicts. Just give me a call or email.

## **CHANGES SINCE 18 Mar 19**

- **11 Jul 19 - WID-TVC July Membership Social - Last Resort Axe Throwing (1630-1830) POC: egriffith36@gmail.com Cost: \$30 Member & \$45 Non-Member (includes 2 hours of axe throwing) - *updated***

## **March 2019**

- **26 Mar 19 - NAFAA Redleg Social, Straight to Ale Speakeasy Room, (1800-2000), FCOE/PEO M&S Leaders will attend.**
- **26-28 Mar 19 - AUSA Global Force Symp. & Expo. - Huntsville, AL - [www.ausa.org/gf](http://www.ausa.org/gf)**
- **27 Mar 19 - AUSA 5th annual Rocket City Bash - (1730-1900) registration at <http://events.r20.constantcontact.com/register/event?oeidk=a07eg0x9jsg39299c73&llr=v7b4zsdab>**
- **27 Mar 19 - HCMOAA Monthly Membership Meeting - at the Summit Club - (1100) - RSVP now to Christine Downing at [cdowning@bellsouth.net](mailto:cdowning@bellsouth.net)**
- **27 Mar 19 - American Freedom Foundation - 6th annual Warriors To The Workforce Huntsville Veterans hiring event at the Von Braun Center - North Hall - <http://www.warriorstotheworkforcehsv.net>**
- **27 Mar 19 - 5th annual Rocket City Bash - at the U.S. Space and Rocket Center - <http://www.mmsend6.com/link.cfm?r=hL5WT-mJITT69pcBHKBB8w~~&pe=MWEbcTqsWZz9neO8lhER0sI9kgDnN8jC9h8vr u81ZcGqh->**

[OTCmHPk2smN9jmc6UpdoX2w4bfEhivSSIo4G9Ujw~~&t=OUaVCiD8Zhd8zNAvi7rxA](http://www.hsv-aiaa-events.org/VBAS2019.html)

- **29 Mar 19 - Greater Huntsville AIAA Section - Planetarium show, lecture on Asteroids and star gazing if weather permits - (1830) at Von Braun Astronomical Society, Monte Sano State Park - Register at [www.hsv-aiaa-events.org/VBAS2019.html](http://www.hsv-aiaa-events.org/VBAS2019.html) no later than March 26.**

#### **ADVANCED PLANNING 2019**

- **4 Apr 19 – NCMS Mid-South Chapter 20th Ann. Tng. Seminar – VBC – [tim.hynes@vencore.com](mailto:tim.hynes@vencore.com)**
- **8-11 Apr 19 - National Space Symposium Colorado Springs, Broadmoor Hotel**
- **10 Apr 19 - Catalyst: Doing Business with HUBZONE Companies (1230-Registration, 1300-1500 Program) - Location: TBD - Kate Gray - 256-428-8185-- <http://catalystcenter.org/upcoming-programs/programs>**
- **11 Apr 19 – WID-TVC April Membership Social (1630-1830) at XGolf - POC: [egriffith36@gmail.com](mailto:egriffith36@gmail.com) Cost: \$10 Member & \$20 Non-Member (includes 2 hours of digital golf)**
- **11 Apr 19 - RSA Vol. Apprec. Lunch (1100-1300) - The Summit**
- **11 Apr 19 - Marshall Small Business Alliance Meeting - (0700) at MSFC - registration at <https://27thmsba.eventbrite.com>**
- **11-14 Apr 19 - IEEE SoutheastCon 2019 - VBC - <http://sites.ieee.org/southeastcon2019/> POC: Eric Grigorian; [Eric.Grigorian@gtri.gatech.edu](mailto:Eric.Grigorian@gtri.gatech.edu)**
- **13 Apr 19 -Vlasics TVC Quad-a Kayak/Bass Tourn. - Scottsboro - 256-876-5325.**
- **14-16 Apr 19 - Quad-a Mission Solutions Summit - [www.quad-a.org](http://www.quad-a.org)**
- **16-17 Apr 19 - Chamber Montgomery Trip**
- **18 Apr 19 - NAITA - World Trade Day Luncheon - (1130) at the Huntsville Botanical Garden Grand Hall - reserve seats at <https://naita.memberclicks.net/naita-world-trade-day-luncheon-2019#/>**
- **3-4 May 19 - Whistlestop Festival - HSV Depot Museum**
- **5-7 May 19 - Chamber DC Trip**
- **21 May 19 - WID-TVC Mentoring Event - Location TBD (1130-1300) POC: [egriffith36@gmail.com](mailto:egriffith36@gmail.com)**
- **21 May 19 - WID-TVC May Membership Social - Cinemark Bridge Street, "Steel Magnolias" (Time TBD) POC: [egriffith36@gmail.com](mailto:egriffith36@gmail.com) Cost: \$10 Member & \$15 Non-Member (includes movie ticket)**
- **4-6 Jun 19 National Cyber Summit <https://www.nationalcybersummit.com/>**
- **6 Jun 19 - WID-TVC June Membership Social - Pinots and Palettes (1630-1830) POC: [egriffith36@gmail.com](mailto:egriffith36@gmail.com) Cost: \$30 Member & \$45 Non-Member (includes painting lesson and take-home painting)**
- **20 Jun 19 - Huntsville Association of Technical Societies (HATS) Professional of the Year (POY) Event - (1730) - Huntsville Botanical Garden - Grand Hall**

- **25-26 Jun 19 - NDIA TVC MDA Small Business Conference, VBC**  
Huntsville, AL, [www.ndiatvc.org](http://www.ndiatvc.org)
- **TBD July 19 - Apollo 11 Golden Anniv. - details TBD**
- **11 Jul 19 - WID-TVC July Membership Social - Last Resort Axe Throwing (1630-1830) POC: [egriffith36@gmail.com](mailto:egriffith36@gmail.com) Cost: \$30 Member & \$45 Non-Member (includes 2 hours of axe throwing)**
- **5-8 Aug 19 - SMDC Symposium - VBC - <https://smdsymposium.org/>**
- **15 Aug 19 - WID-TVC Membership Social - Bowling (TBD -- RSA or Stars & Strikes) (1630-1830) POC: [egriffith36@gmail.com](mailto:egriffith36@gmail.com) Cost: \$15 Member & \$20 Non-Member (includes shoe rental)**
- **9 Apr 20 - NCMS Mid-South Chapter 21st Ann. Tng. Seminar - VBC - [tim.hynes@vencore.com](mailto:tim.hynes@vencore.com)**
- **8 Apr 21 - NCMS Mid-South Chapter 22nd Ann. Tng. Seminar - VBC - [tim.hynes@vencore.com](mailto:tim.hynes@vencore.com)**
- **7 Apr 22 - NCMS Mid-South Chapter 23rd Ann. Tng. Seminar - VBC - [tim.hynes@vencore.com](mailto:tim.hynes@vencore.com)**

**Important school dates for 2018-19** *(These dates do NOT appear in the calendar listings.)*

<b>Event</b>	<b>Huntsville</b>	<b>Madison City</b>	<b>Madison County</b>
• <b>Spring Bk.</b>	<b>18-22 Mar</b>	<b>18-22 Mar</b>	<b>18-22 Mar</b>
• <b>Graduation</b>	<b>23-24 May</b>	<b>20 May</b>	<b>21-22 May</b>

PLEASE FORWARD CHANGES/CORRECTIONS/ADDITIONS TO:

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