

**H-N-O Services**

[hnooldham@comcast.net](mailto:hnooldham@comcast.net)

**HUNTSVILLE DEFENSE & SPACE CALENDAR**

18 Mar 19

**SUBMIT YOUR EVENTS IN NOW**  
**TO BE FEATURED IN THE CALENDAR!**

**Visit us at [www.huntsvilledefenseandspacecalendar.com](http://www.huntsvilledefenseandspacecalendar.com)!**

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**by Email as well as to Our Website! Sign Up Today!**

**Donations and Sponsorships Also Gratefully Accepted!**

### **Recurring Periodic Meetings (not otherwise listed)**

- **N. AL Vets Frat. Orgs. Coal. (NAVFOC) – 1st Weds – Am. Legion - Post 229 – [www.navfoc.org](http://www.navfoc.org)**
- **RSA Mil. & Civ. Club (RSAMCC) Lunch – 1000-1230 - 2nd Tues – The Summit – [www.rsacwc.org](http://www.rsacwc.org)**
- **RCAGCRA – 1130-1300 – 2nd Tues. – Java Café – [sherenroberts@yahoo.com](mailto:sherenroberts@yahoo.com)**
- **RSA Warrant Ofcrs. Assn. – 1130-1300 – 2nd Weds. – Bowling Alley – [www.redstonewarrants.com](http://www.redstonewarrants.com)**
- **VVA#1067 – 1700 – 2nd Thurs – American Legion (Drake Ave.) – [wharmon446@charter.net](mailto:wharmon446@charter.net)**
- **SAME - 2nd Thurs - RFCU (220 Wynn) - [tfoster@ssr-inc.com](http://tfoster@ssr-inc.com)**
- **NCMA Monthly Meeting – 3rd Thurs. – Check website for time and location – [www.ncmahsv.org](http://www.ncmahsv.org)**
- **RSA Sgt. Maj. Assn. – 0630-0730 – 3rd Thurs. – USAG Hq Conf. Rm. D101 – [info@redstonesma.org](mailto:info@redstonesma.org) – [www.redstonesma.org](http://www.redstonesma.org)**
- **Energy HSV Event – 0830 – 3rd Tues. – S&RC Ed. Res. Ctr. – [steve@steve-reed.com](mailto:steve@steve-reed.com)**
- **Air Force Assn. – 1730 – 3rd Thurs. – details TBD – [Brenda.armstrong@edwardjones.com](mailto:Brenda.armstrong@edwardjones.com)**
- **AFWA Mtg. – 1730 – 3rd Tues – Terranova's – [www.huntsvilleafwa.org](http://www.huntsvilleafwa.org)**
- **MOAA – 1100 - Last Wed of the Month, Summit Club – [csdowning@bellsouth.net](mailto:csdowning@bellsouth.net)**

## **Major Upcoming/In-Process Events:**

- **TBD July 19 - Apollo 11 Golden Anniv. - details TBD**

## **Upcoming Job Fairs:**

- **None at this time**

## **NOTES TO THE CALENDAR:**

- For special event information, contact the appropriate protocol office.
- The POC data provided for each calendar entry represents the best information available.
- The latest updated Acronym List dated 1Mar10 is available upon request. An update is in preparation.
- There is an Advanced Planning Calendar if you want to look ahead and avoid conflicts. Just give me a call or email.

## **CHANGES SINCE 11 Mar 19**

- 11 Apr 19 – WID-TVC April Membership Social (1630-1830) at XGolf - POC: [egriffith36@gmail.com](mailto:egriffith36@gmail.com) - *new entry*
- 21 May 19 - WID-TVC Mentoring Event - Location TBD (1130-1300) POC: [egriffith36@gmail.com](mailto:egriffith36@gmail.com) - *new entry*
- 21 May 19 - WID-TVC May Membership Social - Cinemark Bridge Street, "Steel Magnolias" (Time TBD) POC: [egriffith36@gmail.com](mailto:egriffith36@gmail.com) - *new entry*
- 6 Jun 19 - WID-TVC June Membership Social - Pinot's Palette (1630-1830) POC: [egriffith36@gmail.com](mailto:egriffith36@gmail.com) - *new entry*
- 11 Jul 19 - WID-TVC July Membership Social - Location TBD (1630-1830) POC: [egriffith36@gmail.com](mailto:egriffith36@gmail.com) - *new entry*
- 15 Aug 19 - WID-TVC Membership Social - Location TBD (1630-1830) POC: [egriffith36@gmail.com](mailto:egriffith36@gmail.com) - *new entry*

## **March 2019**

- 20 Mar 19 - Catalyst: Business Opportunities with the Dept of Navy - (0730-0930) - Location: LogiCore; 345 Voyager Way - Kate Gray - 256-428-8185 - <http://catalystcenter.org/upcoming-programs/programs>
- 26 Mar 19 - NAFAA Redleg Social, Straight to Ale Speakeasy Room, (1800-2000), FCOE/PEO M&S Leaders will attend.
- 26-28 Mar 19 - AUSA Global Force Symp. & Expo. - Huntsville, AL - [www.ausa.org/gf](http://www.ausa.org/gf)

- **27 Mar 19 – AUSA 5th annual Rocket City Bash – (1730-1900) registration at <http://events.r20.constantcontact.com/register/event?oeidk=a07eg0x9jsg39299c73&llr=v7b4zsdab>**
- **27 Mar 19 - HCMOAA Monthly Membership Meeting - at the Summit Club - (1100) - RSVP now to Christine Downing at [cdowning@bellsouth.net](mailto:cdowning@bellsouth.net)**
- **27 Mar 19 - American Freedom Foundation - 6th annual Warriors To The Workforce Huntsville Veterans hiring event at the Von Braun Center - North Hall - <http://www.warriorstotheworkforcehsv.net>**
- **27 Mar 19 - 5th annual Rocket City Bash - at the U.S. Space and Rocket Center - <http://www.mmsend6.com/link.cfm?r=hL5WT-mJITT69pcBHKBB8w~&pe=MWEbcTqsWZz9neO8lhER0sI9kgDnN8jC9h8vr u81ZcGqh-OTCmHPk2smN9jmc6UpdoX2w4bfEhivSSIo4G9Ujw~&t=OUaVCiD8Zhd8zNAvi7rxA>**
- **29 Mar 19 - Greater Huntsville AIAA Section - Planetarium show, lecture on Asteroids and star gazing if weather permits - (1830) at Von Braun Astronomical Society, Monte Sano State Park - Register at [www.hsv-aiaa-events.org/VBAS2019.html](http://www.hsv-aiaa-events.org/VBAS2019.html) no later than March 26.**

#### **ADVANCED PLANNING 2019**

- **4 Apr 19 – NCMS Mid-South Chapter 20th Ann. Tng. Seminar – VBC – [tim.hynes@vencore.com](mailto:tim.hynes@vencore.com)**
- **8-11 Apr 19 - National Space Symposium Colorado Springs, Broadmoor Hotel**
- **10 Apr 19 - Catalyst: Doing Business with HUBZONE Companies (1230-Registration, 1300-1500 Program) - Location: TBD - Kate Gray - 256-428-8185-- <http://catalystcenter.org/upcoming-programs/programs>**
- **11 Apr 19 – WID-TVC April Membership Social (1630-1830) at XGolf - POC: [egriffith36@gmail.com](mailto:egriffith36@gmail.com)**
- **11 Apr 19 - RSA Vol. Apprec. Lunch (1100-1300) - The Summit**
- **11 Apr 19 - Marshall Small Business Alliance Meeting - (0700) at MSFC - registration at <https://27thmsba.eventbrite.com>**
- **11-14 Apr 19 - IEEE SoutheastCon 2019 - VBC - <http://sites.ieee.org/southeastcon2019/> POC: Eric Grigorian; [Eric.Grigorian@gtri.gatech.edu](mailto:Eric.Grigorian@gtri.gatech.edu)**
- **13 Apr 19 -Vlasics TVC Quad-a Kayak/Bass Tourn. - Scottsboro - 256-876-5325.**
- **14-16 Apr 19 - Quad-a Mission Solutions Summit - [www.quad-a.org](http://www.quad-a.org)**
- **16-17 Apr 19 - Chamber Montgomery Trip**
- **18 Apr 19 - NAITA - World Trade Day Luncheon – (1130) at the Huntsville Botanical Garden Grand Hall – reserve seats at <https://naita.memberclicks.net/naita-world-trade-day-luncheon-2019#/>**
- **3-4 May 19 - Whistlestop Festival - HSV Depot Museum**
- **5-7 May 19 - Chamber DC Trip**
- **21 May 19 - WID-TVC Mentoring Event - Location TBD (1130-1300) POC:**

[egriffith36@gmail.com](mailto:egriffith36@gmail.com)

- 21 May 19 - WID-TVC May Membership Social - Cinemark Bridge Street, "Steel Magnolias" (Time TBD) POC: [egriffith36@gmail.com](mailto:egriffith36@gmail.com)
- 4-6 Jun 19 National Cyber Summit <https://www.nationalcybersummit.com/>
- 6 Jun 19 - WID-TVC June Membership Social - Pinot's Palette (1630-1830) POC: [egriffith36@gmail.com](mailto:egriffith36@gmail.com)
- 20 Jun 19 - Huntsville Association of Technical Societies (HATS) Professional of the Year (POY) Event - (1730) - Huntsville Botanical Garden - Grand Hall
- 25-26 Jun 19 - NDIA TVC MDA Small Business Conference, VBC Huntsville, AL, [www.ndiatvc.org](http://www.ndiatvc.org)
- TBD July 19 - Apollo 11 Golden Anniv. - details TBD
- 11 Jul 19 - WID-TVC July Membership Social - Location TBD (1630-1830) POC: [egriffith36@gmail.com](mailto:egriffith36@gmail.com)
- 5-8 Aug 19 - SMDC Symposium - VBC - <https://smdsymposium.org/>
- 15 Aug 19 - WID-TVC Membership Social - Location TBD (1630-1830) POC: [egriffith36@gmail.com](mailto:egriffith36@gmail.com)
- 9 Apr 20 – NCMS Mid-South Chapter 21st Ann. Tng. Seminar – VBC – [tim.hynes@vencore.com](mailto:tim.hynes@vencore.com)
- 8 Apr 21 – NCMS Mid-South Chapter 22nd Ann. Tng. Seminar – VBC – [tim.hynes@vencore.com](mailto:tim.hynes@vencore.com)
- 7 Apr 22 - NCMS Mid-South Chapter 23rd Ann. Tng. Seminar - VBC - [tim.hynes@vencore.com](mailto:tim.hynes@vencore.com)

**Important school dates for 2018-19** *(These dates do NOT appear in the calendar listings.)*

<u>Event</u>	<u>Huntsville</u>	<u>Madison City</u>	<u>Madison County</u>
• Spring Bk.	18-22 Mar	18-22 Mar	18-22 Mar
• Graduation	23-24 May	20 May	21-22 May

PLEASE FORWARD CHANGES/CORRECTIONS/ADDITIONS TO:

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