

# HASBAT

Huntsville Association of Small Businesses in Advanced Technology – [www.hasbat.org](http://www.hasbat.org)

## HNO COMMUNITY CALENDAR

8 February 2021

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HASBAT Calendars have 20+ years of support to the  
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**Planning an event?  
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Submit a "Calendar Request Form" via the HASBAT website at:

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## HNO COMMUNITY CALENDAR 8 FEBRUARY 2021

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#### NOTES TO THE CALENDAR

- For special event information, contact the appropriate protocol office.
- The POC data provided for each calendar entry represents the best information available.
- There is an Advanced Planning Calendar if you want to look ahead and avoid conflicts.
- Any updates or corrections, please email HASBAT at [calendar@hasbat.org](mailto:calendar@hasbat.org).



**PROUDLY SERVING BUSINESSES IN THE  
HUNTSVILLE DEFENSE & SPACE COMMUNITY**

Be the first to know what's happening in the Huntsville Defense and Space Community...

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[https://www.hasbat.org/HNO\\_Calendar](https://www.hasbat.org/HNO_Calendar)

## HNO COMMUNITY CALENDAR 8 FEBRUARY 2021

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### MAJOR UPCOMING / IN-PROCESS EVENTS

- Due to Coronavirus / COVID-19 precautions, many events are being indefinitely postponed and / or cancelled, and we're working to keep our event list as accurate as possible. Please check with event organizers to make sure any event listed here is still happening. We appreciate your understanding!
- No major short-term events

### CALENDAR UPDATES AS OF 8 FEBRUARY 2021

- **11 Feb 21 (Virtual): Office of Federal Contract Compliance Programs (OFCCP) Focused Reviews: Are We Prepared? Webinar.** This FREE webinar will offer attendees an overview of what to expect and how to be prepared for a Focused Review from OFCCP. For more information see: <https://hubs.ly/H0FN7Vj0>
- **18 Mar 21 (Virtual): SAVE THE DATE for the 31<sup>st</sup> Marshall Small Business Alliance Meeting.** Hosted by the Marshall Space Flight Center Office of Small Business. 0900 – 1200. Registration and further details coming soon.
- **22-26 Mar 21: U.S Army Mission and Installation Contracting Command (MICC) Advanced Planning Brief to Industry (APBI) (Virtual):** This multi-day virtual event will be conducted in lieu of individual office APBIs, broadcasted on the Microsoft Teams platform, and will include presentations from MICC and Army Leadership, as well as an overview of projected MICC requirements and an Industry Day. There will be an opportunity for questions and answers. All questions and answers will be posted to beta.SAM.gov after the event. See details at: [https://beta.sam.gov/opp/4fb095885be942e386c534b97a9ebe2d/view?keywords=%22Industry%20Day%20Army%20Futures%20Command%202021%22&sort=-relevance&index=&is\\_active=true&page=1](https://beta.sam.gov/opp/4fb095885be942e386c534b97a9ebe2d/view?keywords=%22Industry%20Day%20Army%20Futures%20Command%202021%22&sort=-relevance&index=&is_active=true&page=1)
- **20-21 Apr 21: Team Aberdeen Proving Ground (APG) hosts the APG Advance Planning Briefing to Industry (APBI) (Virtual).** APG APBI is to describe for industry potential future contracting opportunities for mission areas that focus on: Command, Control, Communications, Computers, Cyber, Intelligence, Surveillance, and Reconnaissance; Research and Development; Test and Evaluation; Chemical and Biological Defense; and APG Garrison. The event will be held virtually via MS Teams. See details at: [https://beta.sam.gov/opp/3a373cfeef8542e7b060329f53f8efb9/view?keywords=APBI&sort=-relevance&index=opp&is\\_active=true&page=1](https://beta.sam.gov/opp/3a373cfeef8542e7b060329f53f8efb9/view?keywords=APBI&sort=-relevance&index=opp&is_active=true&page=1)
- **17-18 Aug 21 (In Person): 32nd AUVSI Pathfinder Chapter Symposium.** The Pathfinder Chapter holds its Annual Fall Symposium at the US Space & Rocket Center. This two-day event is open to the public and is the place to be to learn about the history of unmanned systems, emerging requirements, and future funding. For more information and registration see: <https://auvsipathfinder.com>

## HNO COMMUNITY CALENDAR 8 FEBRUARY 2021

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### RECURRING PERIODIC MEETINGS – NOT OTHERWISE STATED\*

Please coordinate with event organizers to make sure recurring meeting is still happening.

- **AFWA Meeting:** 3<sup>rd</sup> Tues. @1730, Terranova's – [www.huntsvilleafwa.org](http://www.huntsvilleafwa.org)
- **Air Force Association:** 3<sup>rd</sup> Thurs. @1730, details TBD – [Brenda.armstrong@edwardjones.com](mailto:Brenda.armstrong@edwardjones.com)
- **Energy HSV:** Periodic Breakfast Meetings and Luncheons, for more information, contact Trisha Truitt ([trisha.truitt@energyhuntsville.com](mailto:trisha.truitt@energyhuntsville.com)) or Kecia Pierce ([kecia.pierce@energyhuntsville.com](mailto:kecia.pierce@energyhuntsville.com)).
- **Huntsville Aerospace Marketing Association (HAMA) Membership Luncheon:** 2<sup>nd</sup> Fri. @1100 – 1300, Jackson Center – [reservations@hamaweb.org](mailto:reservations@hamaweb.org)
- **HASBAT Monthly Membership Meeting:** 1<sup>st</sup> Thurs. (2<sup>nd</sup> during Fed. Holidays) @0700-0830 or 1100-1300, Jackson Center – [www.hasbat.org/events](http://www.hasbat.org/events)
- **HASBAT Quarterly Training Session:** 1<sup>st</sup> Thurs. (2<sup>nd</sup> during Fed. Holidays) @0930-1100 (March, June, September, and December), Jackson Center and other venues per topic – [www.hasbat.org/events](http://www.hasbat.org/events)
- **ICEAA Greater Alabama Chapter Workshop:** 2<sup>nd</sup> Tuesday – <http://www.iceaaonline.com/chapters/greater-alabama-chapter/>
- **MOAA:** Last Wed of the Month @1100, Summit Club – [csdowning@bellsouth.net](mailto:csdowning@bellsouth.net)
- **North Alabama Veterans & Fraternal Organization Coalition (NAVFOC):** 1<sup>st</sup> Weds., American Legion-Post 229 – [www.navfoc.org](http://www.navfoc.org)
- **NCMA Monthly Meeting:** 3<sup>rd</sup> Thurs., Check website for time and location – [www.ncmahsv.org](http://www.ncmahsv.org)
- **PMI-NAC Monthly Meeting:** Breakfast Meetings the first Thursday of every month at 7:30 AM in RFCU Atrium. Luncheon Meetings the third Tuesday of every month at 11:30 AM in Jackson Center. See website for details: [www.pmi-nac.org](http://www.pmi-nac.org)
- **RCAGCRA:** 2<sup>nd</sup> Tues. @1130-1300, Java Café – [sherenroberts@yahoo.com](mailto:sherenroberts@yahoo.com)
- **RSA Mil. & Civ. Club (RSAMCC) Lunch:** 2<sup>nd</sup> Tues, @1000-1230, The Summit – [www.rsacwc.org](http://www.rsacwc.org)
- **RSA Sgt. Maj. Assn.:** 3<sup>rd</sup> Thurs. @0630-0730, USAG HQ Conf. Rm. D101 – [info@redstonesma.org](mailto:info@redstonesma.org) – [www.redstonesma.org](http://www.redstonesma.org)
- **RSA Warrant Officers Association:** 2<sup>nd</sup> Weds. @1130-1300, Bowling Alley – [www.redstonewarrants.com](http://www.redstonewarrants.com)
- **SAME:** 2<sup>nd</sup> Thurs., RFCU (220 Wynn) – [tfoster@ssr-inc.com](mailto:tfoster@ssr-inc.com)
- **VVA #1067:** 2<sup>nd</sup> Thurs. @1700, American Legion (Drake Ave.) – [wharmon446@charter.net](mailto:wharmon446@charter.net)

\* **NOTE:** Events listed in alphabetical order by organization/society name.

### MONTHLY EVENTS – FEBRUARY 2021

- **9 FEB 21 (Virtual):** Government Contracting 101, sponsored by the Catalyst Center: 3:00 – 5:00 pm, information and registration at: <https://catalystcenter.ecenterdirect.com/events/971394>, cost: Free

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- **10 FEB 21 (Virtual):** 2021 State of the Schools, 8:30 – 10:00 am, information and registration at: <https://cm.hsvchamber.org/events/details/2021-state-of-the-schools-10789>, cost: \$10 for Chamber members, \$50 for non-members.
- **11 Feb 21 (Virtual): Office of Federal Contract Compliance Programs (OFCCP) Focused Reviews: Are We Prepared? Webinar.** This FREE webinar will offer attendees an overview of what to expect and how to be prepared for a Focused Review from OFCCP. For more information see: <https://hubs.ly/H0FN7Vj0>
- **18 FEB 21 (Virtual):** What is Fair Pay, sponsored by the Catalyst Center: 3:00 – 5:00 pm, information and registration at: <https://catalystcenter.ecenterdirect.com/events/971419>, cost: Free
- **23 FEB 21 (Virtual):** SBIR/STTR Summit, sponsored by the Catalyst Center, 9:00 am – 3:00 pm, information and registration at: <https://catalystcenter.ecenterdirect.com/events/971422>, cost: \$20.21 for participants, \$50 for exhibitor booth (includes one ticket), 7j eligible: Free
- **25 FEB 21 (Virtual):** UAH Invention to Innovation Center (I2) Boost Ideas Unleashed, 6:00 pm, information and registration at: <https://boost.eventbrite.com>, cost: Free
- **25 FEB 21 (Virtual):** HR 102: Putting your HR House in Order, sponsored by SBDC, 11:00 am – 1:00 pm, information and registration at: <https://cm.hsvchamber.org/events/details/2021-sbdc-hr-102-putting-your-hr-house-in-order-11932>, cost: Free

### ADVANCED PLANNING 2021 – 2022

#### NEAR TERM MARCH 2021 – APRIL 2021:

- **9-11 MAR 21 (Virtual):** AMCOM Advanced Planning Briefs to Industry (APBI), Microsoft Teams, This year's theme is *"Modernized Sustainment Concepts to Enable Large Scale Combat Operations"*. For more information see: [https://beta.sam.gov/opp/ed17ff09d87b4e67b79fee7c2a5ce0f1/view?keywords=APBI&sort=-relevance&index=&is\\_active=true&page=1](https://beta.sam.gov/opp/ed17ff09d87b4e67b79fee7c2a5ce0f1/view?keywords=APBI&sort=-relevance&index=&is_active=true&page=1)
- **16-18 MAR 21 (Virtual):** AUSA Global Force Next Symposium, information at: <https://www.ausa.org/events/global-force-next>
- **18 Mar 21 (Virtual): SAVE THE DATE for the 31<sup>st</sup> Marshall Small Business Alliance Meeting.** Hosted by the Marshall Space Flight Center Office of Small Business. 0900–1200. Registration and further details coming soon.
- **22-26 Mar 21: U.S Army Mission and Installation Contracting Command (MICC) Advanced Planning Brief to Industry (APBI) (Virtual):** This multi-day virtual event will be conducted in lieu of individual office APBIs, broadcasted on the Microsoft Teams platform, and will include presentations from MICC and Army Leadership, as well as an overview of projected MICC requirements and an Industry Day. There will be an

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opportunity for questions and answers. All questions and answers will be posted to beta.SAM.gov after the event. See details at:

[https://beta.sam.gov/opp/4fb095885be942e386c534b97a9ebe2d/view?keywords=%22Industry%20Day%20Army%20Futures%20Command%202021%22&sort=-relevance&index=&is\\_active=true&page=1](https://beta.sam.gov/opp/4fb095885be942e386c534b97a9ebe2d/view?keywords=%22Industry%20Day%20Army%20Futures%20Command%202021%22&sort=-relevance&index=&is_active=true&page=1)

- **8 APR 21:** NCMS Mid-South Chapter 22nd Ann. Tng. Seminar - VBC - [tim.hynes@vencore.com](mailto:tim.hynes@vencore.com)
- **16 APR 21 (In Person):** PMI Project Management Excellence Awards Dinner, 5:30 – 9:00 pm, Jackson Center, 6001 Moquin Drive NW, Huntsville AL 35806, information and registration at: <https://pmi-nac.org/meet-reg1.php?id=179>, cost: \$60
- **20 APR 21 (In Person):** AAAA Golf Tournament, Gaylord Links Golf Course, Nashville, TN, registration links coming soon
- **20-21 Apr 21: Team Aberdeen Proving Ground (APG) hosts the APG Advance Planning Briefing to Industry (APBI) (Virtual).** APG APBI is to describe for industry potential future contracting opportunities for mission areas that focus on: Command, Control, Communications, Computers, Cyber, Intelligence, Surveillance, and Reconnaissance; Research and Development; Test and Evaluation; Chemical and Biological Defense; and APG Garrison. The event will be held virtually via MS Teams. See details at: [https://beta.sam.gov/opp/3a373cfeef8542e7b060329f53f8efb9/view?keywords=APBI&sort=-relevance&index=opp&is\\_active=true&page=1](https://beta.sam.gov/opp/3a373cfeef8542e7b060329f53f8efb9/view?keywords=APBI&sort=-relevance&index=opp&is_active=true&page=1)
- **21-23 APR 21 (In Person):** Army Aviation Mission Solutions Summit, Gaylord Opryland Hotel and Convention Center, Nashville, TN, more information and registration at: <https://www.quad-a.org/21Summit>

### LONGER TERM MAY 2021+

- **21-22 JUN 21 (In Person):** Aircraft Survivability Equipment Symposium, Kissimee, FL, more information at: <https://quad-a.org/> (registration not yet available)
- **23 JUN 21 (TBD):** Huntsville Chamber of Commerce Best Places to Work Awards, Von Braun Center
- **10-12 AUG 21 (In Person):** Space and Missile Defense Symposium, Von Braun Center South Hall, information coming soon at [smdsymposium.org](http://smdsymposium.org).
- **17-18 Aug 21 (In Person): 32nd AUVSI Pathfinder Chapter Symposium., The Pathfinder Chapter holds its Annual Fall Symposium at the US Space & Rocket Center.** This two-day event is open to the public and is the place to be to learn about the history of unmanned systems, emerging requirements, and future funding. For more information and registration see: <https://auvsipathfinder.com>
- **SEP TBD 21 (In Person):** National Cyber Summit, Von Braun Center South Hall, 700 Monroe Street, Huntsville AL 35801, More information at [www.nationalcybersummit.com](http://www.nationalcybersummit.com) .

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- **15-17 NOV 21 (In Person):** 2021 Joseph P. Cribbins Training, Equipping and Sustainment Symposium “Synchronizing Across the Army Aviation Enterprise” @ Von Braun Center, more information at: <https://s15.a2zinc.net/clients/aaaa/TASS2020/Public/Enter.aspx>
- **7 APR 22:** NCMS Mid-South Chapter 23rd Ann. Tng. Seminar - VBC - [tim.hynes@vencore.com](mailto:tim.hynes@vencore.com)

### UPCOMING JOB FAIRS

- Huntsville Chamber of Commerce Job Fair Link: <https://hsvchamber.org/departments/workforce-education/career-fairs/>
- Huntsville Job Fairs Google Link:  
[https://www.google.com/search?source=hp&ei=tlkWXYqcBLGOggf1qamIBw&q=huntsville+job+fairs&oq=huntsville+job+fairs&gs\\_l=psy-ab.3..0j0i22i30l2.1976.6389..6885...1.0..0.106.1483.20j1.....0....1..gws-wiz.....8..35i39j0i131j0i20i263.QNPeuRdHMI0&ibp=htl;jobs&sa=X&ved=2ahUKewjd5q25ko3jAhXmUt8KHWsmB5MQiYsCKAF6BAgFEBA#fpstate=tldetail&htidocid=pbp-9beJRfv9iMRDAAAAAA%3D%3D&htivrt=jobs](https://www.google.com/search?source=hp&ei=tlkWXYqcBLGOggf1qamIBw&q=huntsville+job+fairs&oq=huntsville+job+fairs&gs_l=psy-ab.3..0j0i22i30l2.1976.6389..6885...1.0..0.106.1483.20j1.....0....1..gws-wiz.....8..35i39j0i131j0i20i263.QNPeuRdHMI0&ibp=htl;jobs&sa=X&ved=2ahUKewjd5q25ko3jAhXmUt8KHWsmB5MQiYsCKAF6BAgFEBA#fpstate=tldetail&htidocid=pbp-9beJRfv9iMRDAAAAAA%3D%3D&htivrt=jobs)

## HNO COMMUNITY CALENDAR 8 FEBRUARY 2021

### HUNTSVILLE / MADISON SCHOOL DATES FOR 2020 – 2021 UPDATED – VIRTUAL CLASSES ONLY FOR FIRST 90 DAYS FOR HUNTSVILLE / MADISON CITY AND COUNTY SCHOOLS as of 7/21/2020

NOTE: DATES DO NOT APPEAR IN THE HNO COMMUNITY CALENDAR LISTING ABOVE.

APPROVED

#### Huntsville City Schools 2020-2021 Academic Calendar



HUNTSVILLE CITY  
SCHOOLS

2020  
JULY (0)

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

AUGUST (11)

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

SEPTEMBER (21)

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

OCTOBER (17)

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

NOVEMBER (17)

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

DECEMBER (16)

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

No School (Students/Teachers)
School System Closed (All Employees)
Teacher Work Day/Professional Development
First Day of Semester
Last Day of Semester
E-Learning Student Instructional Days

JUL	3	Independence Day (Observed)
AUG	7	Teacher Work Day
	10	HCS Employee Institute Day
	11-14	Teacher Work Day/Professional Development
	17	First Day of School
SEPT	7	Labor Day
OCT	5-9	Fall Break (Students/Teachers)
NOV	11	Veterans Day
	23-24	E-Learning Student Instructional Days
	25-27	Thanksgiving Holidays
DEC	22	End of First Semester
	23-Jan 1	Winter Holidays (School District Closed)
JAN	4	First Day of Second Semester
	18	Martin Luther King Jr. Day
FEB	15	Presidents' Day
MAR	29-April 2	Spring Break (Students/Teachers)
MAY	27-28	Graduation
	28	End of Second Semester
	31	Memorial Day Holiday
JUN	1	Teacher Work Day/Professional Development

Semester	Student Days	Teacher Days
First Semester	82	88
Second Semester	98	99
Total	180	187

(\*) - Indicates number of instructional days by month.  
This calendar option provides 2 E-learning days for students on November 23 and 24. Students will complete blended learning activities from home. All HCS employees will report to work as normal.

2021  
JANUARY (19)

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

FEBRUARY (19)

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

MARCH (20)

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

APRIL (20)

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

MAY (20)

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

JUNE (0)

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

As of 6/4/2020

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### MADISON CITY SCHOOLS CALENDAR 2020-2021

211 Celtic Drive Madison, AL 35758

PHONE: 256-464-8370

[www.madisoncity.k12.al.us](http://www.madisoncity.k12.al.us)

FAX: 256-464-8291

**2020**

**JULY**

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

**AUGUST**

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

**SEPTEMBER**

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

**OCTOBER**

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

**NOVEMBER**

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

**DECEMBER**

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

**Amended 12.10.19**

	JULY	3	-----	Independence Day (Holiday)
		29	-----	Institute Day
	30-31		-----	Prof. Dev./Teacher Workdays
AUG		3-4	-----	Prof. Dev./Teacher Workdays
		5	-----	First Day for Students
SEPT		4	-----	Collaborative Day - 1/2 day for students
		7	-----	Labor Day Holiday (No School)
OCT		2	-----	End of 1st Nine Weeks (42)
		5-9	-----	Fall Break for Teachers/Students
		30	-----	Collaborative Day - 1/2 day for students
NOV		11	-----	Veterans Day Observed (No School)
		23-27	-----	Thanksgiving Holidays (Teachers/Students)
		25-27	-----	Thanksgiving Holidays (Employees/240)
DEC		18	-----	End of 1st Semester (44) (86) Half Day Students
	21 - JAN 1		-----	Winter Holidays (Teachers/Students)
	24 - JAN 1		-----	Winter Holidays (Employees/240)
JAN		4	-----	Prof. Dev./Teacher Workday
		5	-----	Students Return
		18	-----	Martin Luther King, Jr. Holiday (No School)
FEB		12	-----	Collaborative Day - 1/2 day for students
		15	-----	Presidents' Day Holiday (No School)
MAR		12-19	-----	End of 3rd Nine Weeks (47) (133)
		15-19	-----	Spring Break for Teachers/Students/Employees(240)
APR		23	-----	Collaborative Day - 1/2 day for students
		26	-----	Weather Make-Up Day if Needed
MAY		17	-----	Graduation Day BJHS and JCHS
		26	-----	1/2 Day for Students/End of 2nd Semester (47) (180)
		27	-----	Teacher Workday (No School for students)
		31	-----	Memorial Day Holiday

Dismissal Times for 1/2 Days: PreK-10:30; Elementary-11:00; Secondary-11:45

<span style="display: inline-block; width: 10px; height: 10px; background-color: yellow; border: 1px solid black;"></span>	Student Instructional Days
<span style="display: inline-block; width: 10px; height: 10px; background-color: #d3d3d3; border: 1px solid black;"></span>	*Teacher Collaborative Days - Half Day for Students (Early Dismissal)
<span style="display: inline-block; width: 10px; height: 10px; background-color: #e0e0e0; border: 1px solid black;"></span>	Summer Break - Teachers/Students
<span style="display: inline-block; width: 10px; height: 10px; background-color: #cccccc; border: 1px solid black;"></span>	No School (Teachers/Students)
<span style="display: inline-block; width: 10px; height: 10px; background-color: #a0a0a0; border: 1px solid black;"></span>	Teacher Workdays/Professional Development Days (No Classes for Students)
<span style="display: inline-block; width: 10px; height: 10px; background-color: #808080; border: 1px solid black;"></span>	Weather Day - Make-Up Day if Needed
<span style="display: inline-block; width: 10px; height: 10px; background-color: #606060; border: 1px solid black;"></span>	School System Closed

	Student Days	Teacher Days
First Semester	86	91
Second Semester	94	96
	180	187

**2021**

**JANUARY**

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

**FEBRUARY**

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28						

**MARCH**

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**APRIL**

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**MAY**

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**JUNE**

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20	21	22	23	24	25	26
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**Subscribe to the HNO Community Calendar TODAY!**

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## HNO COMMUNITY CALENDAR 8 FEBRUARY 2021

### MADISON COUNTY SCHOOLS CALENDAR 2020-2021

[www.mcask12.org](http://www.mcask12.org)

Phone: 256-852-2557

**2020**

**JULY**

S	M	T	W	T	F	S
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**AUGUST**

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30	31					

**SEPTEMBER**

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**OCTOBER**

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**NOVEMBER**

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**DECEMBER**

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**FIRST SEMESTER - 88 DAYS**

AUG 5 -7	Staff Development / Workday
10 -18	Staff Development / Workday
19	<b>First Day of School</b>
SEP 7	Labor Day
OCT 5 -9	Fall Break (Students/Teachers)
8 -9	Fall Break (employees)
NOV 11	Veteran's Day
24 -27	Thanksgiving Break (Students/Teachers)
25 -27	Thanksgiving Break (employees)
DEC 22 -Jan 1	Winter Break

**SECOND SEMESTER - 88 DAYS**

JAN 18	Martin Luther King Jr Day
19	Second Semester Begins
FEB 15	President's Day
MAR 29 - APR 2	Spring Break (Students/Teachers)
APR 1 -2	Spring Break (Employees)
MAY 25 -26	<b>GRADUATIONS</b>
28	<b>Last Day of School</b>
31	Memorial Day
JUN 1	Teacher Workdays

**Progress Report and Report Card Dates**

Grading Period	Progress Report	Report Card
1	9/17/2020	10/29/2020
2	12/1/2020	1/21/2021
3	2/18/2021	3/25/2021
4	4/29/2021	6/3/2021

- 4/10 Work Weeks
- No School
- School System Closed
- Workday / Staff Development Day
- Student Instructional Day
- E-learning
- Half Day

**BOARD APPROVED**

June 25, 2020

**2021**

**JANUARY**

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**FEBRUARY**

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**MARCH**

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QUESTIONS OR COMMENTS... EMAIL: [Calendar@HASBAT.org](mailto:Calendar@HASBAT.org)

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### **HASBAT CALENDAR REQUEST POLICY AND PROCEDURES**

To ensure a timely posting, calendar requests must be submitted at least two (2) weeks prior to the event's date via the HASBAT Calendar Request Form.

Once the online Calendar Request Form is submitted via the HASBAT website, an automatic email is sent acknowledging request submission.

*NOTE: Date format for online form is MM-DD-YYYY, with hyphens – not slashes.*

The HASBAT Calendar Committee reviews the submitted requests weekly and determines calendar placement for the next calendar release.

*NOTE: If the calendar release date falls on a Federal Holiday, calendar updates will be provided the following week's release.*

If for any reason the request is not added to the calendar, the HASBAT Calendar Committee will contact the form submitter with decision reasoning and/or request for additional information to post the event listing.

### **Questions???**

Please email the HASBAT Calendar Committee at: [calendar@hasbat.org](mailto:calendar@hasbat.org)