

# HASBAT

Huntsville Association of Small Businesses in Advanced Technology – [www.hasbat.org](http://www.hasbat.org)

## HNO COMMUNITY CALENDAR

3 May 2021

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Huntsville Defense and Space Community...**

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Huntsville Defense & Space Community!

**Planning an event?  
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Submit a "Calendar Request Form" via the HASBAT website at:

<https://www.hasbat.org/Calendar-Request>.

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Instructions: Click CTRL+Enter to access any area(s) of interest, or scroll to the appropriate section

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#### NOTES TO THE CALENDAR

- *For special event information, contact the appropriate protocol office.*
- *The POC data provided for each calendar entry represents the best information available.*
- *There is an Advanced Planning Calendar if you want to look ahead and avoid conflicts.*
- *Any updates or corrections, please email HASBAT at [calendar@hasbat.org](mailto:calendar@hasbat.org).*



**PROUDLY SERVING BUSINESSES IN THE  
HUNTSVILLE DEFENSE & SPACE COMMUNITY**

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## HNO COMMUNITY CALENDAR 3 MAY 2021

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### MAJOR UPCOMING / IN-PROCESS EVENTS

- No major short-term events

### CALENDAR UPDATES AS OF 3 MAY 2021

- **13 MAY 21 (Virtual): The Huntsville Alabama L5 (HAL5) Society Presents “Gerald K. O’Neill and the Future that Calls Us.”** HAL5 is a Not-for-profit 501(c)(3), space educational and advocacy organization that believes space development can stimulate our world with immeasurable benefits and ultimately allow room to grow for our society. The presentation occurs via Zoom from 7–8:30 p.m. CDT. The presenter is Ms. Emily Carney who is a spaceflight enthusiast and blogger. To attend follow the below Zoom link: <https://us02web.zoom.us/j/82020125503?pwd=bGdISW90L214OWFFdVNwYUo0MIRwdz09>. The passcode is 818097. The cost is free

### RECURRING PERIODIC MEETINGS

- **Huntsville Accounting and Financial Women’s Alliance (AFWA) Meeting:** 3<sup>rd</sup> Tues. @1730, Terranova’s – [www.huntsvilleafwa.org](http://www.huntsvilleafwa.org)
- **Air Force Association:** 3<sup>rd</sup> Thurs. @1730, details TBD – [Brenda.armstrong@edwardjones.com](mailto:Brenda.armstrong@edwardjones.com)
- **Energy HSV:** Periodic Breakfast Meetings and Luncheons, for more information, contact Trisha Truitt [trisha.truitt@energyhuntsville.com](mailto:trisha.truitt@energyhuntsville.com) or Kecia Pierce [kecia.pierce@energyhuntsville.com](mailto:kecia.pierce@energyhuntsville.com) for details.
- **Huntsville Aerospace Marketing Association (HAMA) Membership Luncheon:** 2<sup>nd</sup> Fri. @1100 – 1300, Jackson Center – [reservations@hamaweb.org](mailto:reservations@hamaweb.org)
- **HASBAT Monthly Membership Meeting:** 1<sup>st</sup> Thurs. (2<sup>nd</sup> during Fed. Holidays) @0700-0830 or 1100-1300, Jackson Center – [www.hasbat.org/events](http://www.hasbat.org/events)
- **HASBAT Quarterly Training Session:** 1<sup>st</sup> Thurs. (2<sup>nd</sup> during Fed. Holidays) @0930-1100, Jackson Center and other venues per topic – [www.hasbat.org/events](http://www.hasbat.org/events)
- **International Cost Estimating & Analysis Association (ICEAA) Greater Alabama Chapter Workshop:** 2<sup>nd</sup> Tuesday – <http://www.iceaaonline.com/chapters/greater-alabama-chapter/>
- **Military Officers Association of America (MOAA):** Last Wed of the Month @1100, Summit Club – [csgiving@bellsouth.net](mailto:csgiving@bellsouth.net)
- **North Alabama Veterans & Fraternal Organization Coalition (NAVFOC):** 1<sup>st</sup> Weds., American Legion-Post 229 – [www.navfoc.org](http://www.navfoc.org)
- **National Contract Management Agency (NCMA) Monthly Meeting:** 3<sup>rd</sup> Thurs., Check website for time and location – [www.ncmahsv.org](http://www.ncmahsv.org)
- **Project Management Institute North Alabama Chapter (PMI-NAC) Monthly Meeting:** Breakfast Meetings the first Thursday of every month at 7:30 AM in Redstone Federal Credit Union (RFCU) Atrium. Luncheon Meetings the third Tuesday of every month at 11:30 AM in Jackson Center. See website for details:

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[www.pmi-nac.org](http://www.pmi-nac.org)

- **Rocket City Adjutants General Corps Regimental Association (RCAGCRA):** 2<sup>nd</sup> Thurs. @1130-1300, Java Café – [sherenroberts@yahoo.com](mailto:sherenroberts@yahoo.com)
- **Redstone Arsenal (RSA) Mil. & Civ. Club (RSAMCC) Lunch:** 2<sup>nd</sup> Tues, @1000-1230, The Summit – [www.rsacwc.org](http://www.rsacwc.org)
- **Redstone Arsenal Sergeant Majors Association:** 3<sup>rd</sup> Thurs. @0630-0730, USAG HQ Conf. Rm. D101 – for info go to [info@redstonesma.org](mailto:info@redstonesma.org) or their website at <http://www.redstonesma.org>
- **Redstone Arsenal Warrant Officers Association:** 2<sup>nd</sup> Weds. @1130-1300, Bowling Alley – [www.redstonewarrants.com](http://www.redstonewarrants.com)
- **Society of American Military Engineers (SAME):** 2<sup>nd</sup> Thurs., Redstone Federal Credit Union (RFCU 220 Wynn) – [tfoster@ssr-inc.com](mailto:tfoster@ssr-inc.com)
- **Vietnam Veterans of America (VVA) Chapter #1067:** 2<sup>nd</sup> Thurs. @1700, American Legion (Drake Ave.) – [wharmon446@charter.net](mailto:wharmon446@charter.net)

### MONTHLY EVENTS – MAY 2021

- **4 MAY 21 (Virtual): Federal Procurement: Market Research - Know Yourself, Your Industry, Find Your Customer.** During this federal procurement readiness course that runs from 11:00-12:30 CST, participants learn who your customer and competition are and what potential opportunities might be available to your Small Business. The guest presenter is Mr. Tom Rogers, SBA Procurement Center Representative, Area III Government Contracting. For registration and details go to: <https://asbdc.ecenterdirect.com/events/signup/8873>. The cost is free
- **4 MAY 21 (Virtual): 2021 Cyber Insurance for the Defense Industry: Some Legal Issues.** Sponsored by the Huntsville Chamber of Commerce, this event runs from 10:00-11:00 CST. The training notes that Cyber risks are growing for defense contractors, but cyber insurance products are new and unfamiliar to many. This talk will cover some of the latest legal issues surrounding cyber insurance for the DoD supply chain. Details and registration at: <https://hsvchamber.chambermaster.com/eventregistration/register/10915>. The cost for Huntsville Chamber of Commerce members is \$5, the cost for non-members is \$10
- **6 MAY 21 (In Person): HASBAT Membership Luncheon.** HASBAT sponsors a membership luncheon from 11:30 – 1:00 PM at the Jackson Center. The guest speaker is Mr. Warren O'Donnell, Program Manager, International Programs, from Program Executive Office Missiles and Space. See [www.hasbat.org/events](http://www.hasbat.org/events)
- **6 MAY 21 (Virtual): 2021 LinkedIn: 10 Tips & Tricks for Small Business Marketing.** Sponsored by the Huntsville Chamber of Commerce, this event runs from 11:00-12:00 CST. This virtual workshop shows attendees 10 ways to use LinkedIn to help grow their Small Business while they target their customers & prospects. Attendees will learn how to better brand their company and better connect to the right customers, vendors, and referral partners. Details and registration at:

## HNO COMMUNITY CALENDAR 3 MAY 2021

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<https://hsvchamber.chambermaster.com/eventregistration/register/10916>. The cost for Huntsville Chamber of Commerce members is \$5, the cost for non-members is \$10

- **10 MAY 21 (In-Person): Capture2 Proposal GovCon Happy Hour at Yellowhammer Brewing.** Join other GovCon executives at [Yellowhammer Brewing](#) at 2600 Clinton Ave West in Huntsville from 4:00 to 6:00 pm for networking and a happy hour. Capture2Proposal integrates market intelligence, capture and proposal management, and is a superior alternative to disparate, legacy software products. The event will be hosted by Christopher Pohle, the Capture2Proposal Founder and CEO. Registration and more details at: <https://capture2proposal.com/capture2proposal-happy-hour-yellowhammer-brewing/>. The cost is free
- **11 MAY 21 (In-Person): Capture2Proposal Lunch & Learn and Happy Hour.** Join other GovCon executives at the [Rocket City Tavern](#) on 2100 Rideout Road in Huntsville for networking, and to hear from your peers how Capture2Proposal has helped them win more Federal business. Capture2Proposal integrates market intelligence, capture, and proposal management, and is a superior alternative to disparate, legacy software products. The event is hosted by Christopher Pohle, the Capture2Proposal Founder and CEO. The lunch event begins at 12 noon for networking, followed by lunch & presentation at 12:30 pm. The Happy Hour portion runs from 4pm – 6pm. Registration for the Lunch and Learn is at: <https://capture2proposal.com/huntsville/>. Registration for the Happy Hour is at: <https://capture2proposal.com/capture2proposal-happy-hour-rocket-city-tavern/>. The cost for both events is free
- **11 MAY 21 (Virtual): Federal Procurement: Tools – GSA E-buy, beta.sam.gov.** During this federal procurement readiness course that runs from 11:00-12:30 CST, participants learn about the various free software tools that are available to enable you through the procurement process. For registration and details go to: <https://asbdc.ecenterdirect.com/events/signup/8874>. The cost is free
- **11-13 MAY 21 (Virtual): Missile Defense Agency Small Business Conference.** The MDA Small Business Programs Conference is designed to assist small and large contractors in doing business with MDA by providing information about opportunities to support the Missile Defense System requirements in upcoming procurements; provide opportunities for matchmaking with MDA Representatives, MDA Prime Contractors, other Government agencies and networking with small and large businesses. See the daily agenda and registration at: <https://catalystcenter.ecenterdirect.com/events/971468>. The cost is free
- **13 MAY 21 (Virtual): The Huntsville Alabama L5 (HAL5) Society Presents “Gerald K. O’Neill and the Future that Calls Us.”** HAL5 is a Not-for-profit 501(c)(3), space educational and advocacy organization that believes space development can stimulate our world with immeasurable benefits and ultimately allow room to grow for our society. The presentation occurs via Zoom from 7–8:30 p.m. CDT. The presenter is Ms. Emily Carney who is a spaceflight enthusiast and blogger. To attend follow the below Zoom link: <https://us02web.zoom.us/j/82020125503?pwd=bGdISW90L214OWFFdVNwYUo0MlRwdz09>. The passcode is 818097. The cost is free



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- **25 MAY 21 (Virtual): Federal Procurement: SBA Certifications.** During this federal procurement readiness course that runs from 11:00-12:30 CST, participants learn about the various Small Business Administration (SBA) certification programs, how they can help your small business. For registration and details go to: <https://asbdc.ecenterdirect.com/events/signup/8875>. The cost is free

### **ADVANCED PLANNING 2021 – 2022**

#### **NEAR TERM JUNE – JULY 2021:**

- **3 JUN 21 (In Person): HASBAT Membership Luncheon.** HASBAT sponsors a membership luncheon from 11:30 – 1:00 PM at the Jackson Center. The guest speaker is COL Guy Yelverton III, the PM for Strategic and Operational Rockets and Missiles. See [www.hasbat.org/events](http://www.hasbat.org/events)
- **21-22 JUN 21 (In Person): Aircraft Survivability Equipment Symposium,** Kissimee, FL. For registration go to: <https://s7.goeshow.com/aaaa/missionsolutions/2021/registration.cfm>
- **23 JUN 21 (TBD): Huntsville Chamber of Commerce Best Places to Work Awards,** Von Braun Center
- **8 JUL 21 (In Person): HASBAT Membership Breakfast.** HASBAT sponsors a membership breakfast from 7:00 - 8:30 AM at the Jackson Center. See [www.hasbat.org/events](http://www.hasbat.org/events)

#### **LONGER TERM AUGUST 2021+**

- **5 AUG 21 (In Person): HASBAT Membership Luncheon.** HASBAT sponsors a membership luncheon from 11:30 – 1:00 PM at the Jackson Center. See [www.hasbat.org/events](http://www.hasbat.org/events)
- **10-12 AUG 21 (In Person and Virtual): Space and Missile Defense Symposium.** The theme is: Integration of Space and Missile Defense Capabilities Across All Domains. Registration link is at: <https://www.smdsymposium.org>.
- **17-18 AUG 21 (In Person): 32nd AUVSI Pathfinder Chapter Symposium.** This two-day event is open to the public at the Huntsville Space and Rocket Center and is the place to be to learn about the history of unmanned systems, emerging requirements, and future funding. For more information and registration see: <https://auvsipathfinder.com>
- **28-30 SEP 21 (In Person): National Cyber Summit,** Von Braun Center South Hall, 700 Monroe Street, Huntsville AL 35801, More information at [www.nationalcybersummit.com](http://www.nationalcybersummit.com).
- **15-17 NOV 21 (In Person): 2021 Joseph P. Cribbins Training, Equipping and Sustainment Symposium** “Synchronizing Across the Army Aviation Enterprise” at the Von Braun Center. It is sponsored by the Army Aviation Association of America. For more information and registration go to: <https://s15.a2zinc.net/clients/aaaa/TASS2020/Public/Enter.aspx>

### UPCOMING JOB FAIRS

- Huntsville Chamber of Commerce Job Fair Link: <https://hsvchamber.org/departments/workforce-education/career-fairs/>
- Huntsville Job Fairs Google Link: [https://www.google.com/search?source=hp&ei=tlkWXYqcBLGOggf1gamIBw&q=huntsville+job+fairs&oq=huntsville+job+fairs&gs\\_l=psy-ab.3..0j0i22i30l2.1976.6389..6885...1.0..0.106.1483.20j1.....0....1..gws-wiz.....8..35i39j0i131j0i20i263.QNPeuRdHMI0&ibp=htl;jobs&sa=X&ved=2ahUKEwid5g25ko3jAhXmUt8KH WsmB5MQiYsCKAF6BAgFEBA#fpstate=tldetail&htidocid=pbp-9beJRfv9iMRDAAAAA%3D%3D&htivrt=jobs](https://www.google.com/search?source=hp&ei=tlkWXYqcBLGOggf1gamIBw&q=huntsville+job+fairs&oq=huntsville+job+fairs&gs_l=psy-ab.3..0j0i22i30l2.1976.6389..6885...1.0..0.106.1483.20j1.....0....1..gws-wiz.....8..35i39j0i131j0i20i263.QNPeuRdHMI0&ibp=htl;jobs&sa=X&ved=2ahUKEwid5g25ko3jAhXmUt8KH WsmB5MQiYsCKAF6BAgFEBA#fpstate=tldetail&htidocid=pbp-9beJRfv9iMRDAAAAA%3D%3D&htivrt=jobs)

## HNO COMMUNITY CALENDAR 3 MAY 2021

### HUNTSVILLE / MADISON SCHOOL DATES FOR 2020 – 2021

APPROVED

Huntsville City Schools

2020-2021 Academic Calendar

2020

| JULY (0) |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    | 1  | 2  | 3  | 4  |
| 5        | 6  | 7  | 8  | 9  | 10 | 11 |
| 12       | 13 | 14 | 15 | 16 | 17 | 18 |
| 19       | 20 | 21 | 22 | 23 | 24 | 25 |
| 26       | 27 | 28 | 29 | 30 | 31 |    |



HUNTSVILLE CITY  
SCHOOLS

2021

| JANUARY (19) |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| S            | M  | T  | W  | T  | F  | S  |
|              |    |    |    |    | 1  | 2  |
| 3            | 4  | 5  | 6  | 7  | 8  | 9  |
| 10           | 11 | 12 | 13 | 14 | 15 | 16 |
| 17           | 18 | 19 | 20 | 21 | 22 | 23 |
| 24           | 25 | 26 | 27 | 28 | 29 | 30 |
| 31           |    |    |    |    |    |    |

| AUGUST (11) |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| S           | M  | T  | W  | T  | F  | S  |
|             |    |    |    |    |    | 1  |
| 2           | 3  | 4  | 5  | 6  | 7  | 8  |
| 9           | 10 | 11 | 12 | 13 | 14 | 15 |
| 16          | 17 | 18 | 19 | 20 | 21 | 22 |
| 23          | 24 | 25 | 26 | 27 | 28 | 29 |
| 30          | 31 |    |    |    |    |    |

|   |  |  |
|---|--|--|
| No School (Students/Teachers)             |  |  |
| School System Closed (All Employees)      |  |  |
| Teacher Work Day/Professional Development |  |  |
| First Day of Semester                     |  |  |
| Last Day of Semester                      |  |  |
| E-Learning Student Instructional Days     |  |  |

| FEBRUARY (19) |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | T  | F  | S  |
|               | 1  | 2  | 3  | 4  | 5  | 6  |
| 7             | 8  | 9  | 10 | 11 | 12 | 13 |
| 14            | 15 | 16 | 17 | 18 | 19 | 20 |
| 21            | 22 | 23 | 24 | 25 | 26 | 27 |
| 28            |    |    |    |    |    |    |

| SEPTEMBER (21) |    |    |    |    |    |    |
|----------------|----|----|----|----|----|----|
| S              | M  | T  | W  | T  | F  | S  |
|                |    | 1  | 2  | 3  | 4  | 5  |
| 6              | 7  | 8  | 9  | 10 | 11 | 12 |
| 13             | 14 | 15 | 16 | 17 | 18 | 19 |
| 20             | 21 | 22 | 23 | 24 | 25 | 26 |
| 27             | 28 | 29 | 30 |    |    |    |

|      |            |   |
|------|------------|---|
| JUL  | 3          | Independence Day (Observed)               |
| AUG  | 7          | Teacher Work Day                          |
|      | 10         | HCS Employee Institute Day                |
|      | 11-14      | Teacher Work Day/Professional Development |
|      | 17         | First Day of School                       |
| SEPT | 7          | Labor Day                                 |
| OCT  | 5-9        | Fall Break (Students/Teachers)            |
|      | 11         | Veterans Day                              |
| NOV  | 23-24      | E-Learning Student Instructional Days     |
|      | 25-27      | Thanksgiving Holidays                     |
|      | 22         | End of First Semester                     |
| DEC  | 23-Jan 1   | Winter Holidays (School District Closed)  |
| JAN  | 4          | First Day of Second Semester              |
|      | 18         | Martin Luther King Jr. Day                |
| FEB  | 15         | Presidents' Day                           |
| MAR  | 29-April 2 | Spring Break (Students/Teachers)          |
| MAY  | 27-28      | Graduation                                |
|      | 28         | End of Second Semester                    |
|      | 31         | Memorial Day Holiday                      |
| JUN  | 1          | Teacher Work Day/Professional Development |

| MARCH (20) |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| S          | M  | T  | W  | T  | F  | S  |
|            | 1  | 2  | 3  | 4  | 5  | 6  |
| 7          | 8  | 9  | 10 | 11 | 12 | 13 |
| 14         | 15 | 16 | 17 | 18 | 19 | 20 |
| 21         | 22 | 23 | 24 | 25 | 26 | 27 |
| 28         | 29 | 30 | 31 |    |    |    |

| OCTOBER (17) |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| S            | M  | T  | W  | T  | F  | S  |
|              |    |    |    | 1  | 2  | 3  |
| 4            | 5  | 6  | 7  | 8  | 9  | 10 |
| 11           | 12 | 13 | 14 | 15 | 16 | 17 |
| 18           | 19 | 20 | 21 | 22 | 23 | 24 |
| 25           | 26 | 27 | 28 | 29 | 30 | 31 |

| APRIL (20) |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| S          | M  | T  | W  | T  | F  | S  |
|            |    |    |    | 1  | 2  | 3  |
| 4          | 5  | 6  | 7  | 8  | 9  | 10 |
| 11         | 12 | 13 | 14 | 15 | 16 | 17 |
| 18         | 19 | 20 | 21 | 22 | 23 | 24 |
| 25         | 26 | 27 | 28 | 29 | 30 |    |

| NOVEMBER (17) |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | T  | F  | S  |
| 1             | 2  | 3  | 4  | 5  | 6  | 7  |
| 8             | 9  | 10 | 11 | 12 | 13 | 14 |
| 15            | 16 | 17 | 18 | 19 | 20 | 21 |
| 22            | 23 | 24 | 25 | 26 | 27 | 28 |
| 29            | 30 |    |    |    |    |    |

| Semester        | Student Days | Teacher Days |
|-----------------|--------------|--------------|
| First Semester  | 82           | 88           |
| Second Semester | 98           | 99           |
| Total           | 180          | 187          |

| MAY (20) |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    |    |    | 1  |    |
| 2        | 3  | 4  | 5  | 6  | 7  | 8  |
| 9        | 10 | 11 | 12 | 13 | 14 | 15 |
| 16       | 17 | 18 | 19 | 20 | 21 | 22 |
| 23       | 24 | 25 | 26 | 27 | 28 | 29 |
| 30       | 31 |    |    |    |    |    |

| DECEMBER (16) |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | T  | F  | S  |
|               |    | 1  | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 | 31 |    |    |

(\*) - Indicates number of instructional days by month.  
 This calendar option provides 2 E-learning days for students on November 23 and 24. Students will complete blended learning activities from home. All HCS employees will report to work as normal.

| JUNE (0) |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    | 1  | 2  | 3  | 4  | 5  |
| 6        | 7  | 8  | 9  | 10 | 11 | 12 |
| 13       | 14 | 15 | 16 | 17 | 18 | 19 |
| 20       | 21 | 22 | 23 | 24 | 25 | 26 |
| 27       | 28 | 29 | 30 |    |    |    |

As of 6/4/2020

Be the first to know what's happening in the Huntsville Defense and Space Community...

**Subscribe to the HNO Community Calendar TODAY!**

[https://www.hasbat.org/HNO\\_Calendar](https://www.hasbat.org/HNO_Calendar)



## HNO COMMUNITY CALENDAR 3 MAY 2021

### MADISON CITY SCHOOLS CALENDAR 2020-2021

211 Celtic Drive Madison, AL 35758

PHONE: 256-464-8370

[www.madisoncity.k12.al.us](http://www.madisoncity.k12.al.us)

FAX: 256-464-8291

**Amended 12.10.19**

**2020**

**JULY**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

**AUGUST**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |

**SEPTEMBER**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 |    |    |

**OCTOBER**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

**NOVEMBER**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |    |    |    |    |    |

**DECEMBER**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

**2021**

**JANUARY**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |    |    |    |    |    |    |

**FEBRUARY**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 |    |    |    |    |    |    |

**MARCH**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |    |    |    |

**APRIL**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |    |

**MAY**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |

**JUNE**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  |    |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |    |    |    |

**Amended 12.10.19**

|      |            |       |   |  |  |
|------|------------|-------|---|--|--|
| JULY | 3          | ----- | Independence Day (Holiday)                          |  |  |
|      | 29         | ----- | Institute Day                                       |  |  |
|      | 30-31      | ----- | Prof. Dev./Teacher Workdays                         |  |  |
| AUG  | 3-4        | ----- | Prof. Dev./Teacher Workdays                         |  |  |
|      | 5          | ----- | First Day for Students                              |  |  |
| SEPT | 4          | ----- | Collaborative Day - 1/2 day for students            |  |  |
|      | 7          | ----- | Labor Day Holiday (No School)                       |  |  |
| OCT  | 2          | ----- | End of 1st Nine Weeks (42)                          |  |  |
|      | 5-9        | ----- | Fall Break for Teachers/Students                    |  |  |
|      | 30         | ----- | Collaborative Day - 1/2 day for students            |  |  |
| NOV  | 11         | ----- | Veterans Day Observed (No School)                   |  |  |
|      | 23-27      | ----- | Thanksgiving Holidays (Teachers/Students)           |  |  |
|      | 25-27      | ----- | Thanksgiving Holidays (Employees/240)               |  |  |
| DEC  | 18         | ----- | End of 1st Semester (44) (86) Half Day Students     |  |  |
|      | 21 - JAN 1 | ----- | Winter Holidays (Teachers/Students)                 |  |  |
|      | 24 - JAN 1 | ----- | Winter Holidays (Employees/240)                     |  |  |
| JAN  | 4          | ----- | Prof. Dev./Teacher Workday                          |  |  |
|      | 5          | ----- | Students Return                                     |  |  |
|      | 18         | ----- | Martin Luther King, Jr. Holiday (No School)         |  |  |
| FEB  | 12         | ----- | Collaborative Day - 1/2 day for students            |  |  |
|      | 15         | ----- | Presidents' Day Holiday (No School)                 |  |  |
| MAR  | 12-19      | ----- | End of 3rd Nine Weeks (47) (133)                    |  |  |
|      | 15-19      | ----- | Spring Break for Teachers/Students/Employees(240)   |  |  |
| APR  | 23         | ----- | Collaborative Day - 1/2 day for students            |  |  |
|      | 26         | ----- | Weather Make-Up Day if Needed                       |  |  |
| MAY  | 17         | ----- | Graduation Day BJHS and JCHS                        |  |  |
|      | 26         | ----- | 1/2 Day for Students/End of 2nd Semester (47) (180) |  |  |
|      | 27         | ----- | Teacher Workday (No School for students)            |  |  |
|      | 31         | ----- | Memorial Day Holiday                                |  |  |

Dismissal Times for 1/2 Days: PreK-10:30; Elementary-11:00; Secondary-11:45

|   |  |
|---|--|
| <span style="display: inline-block; width: 15px; height: 10px; background-color: yellow; border: 1px solid black;"></span>  | Student Instructional Days   |
| <span style="display: inline-block; width: 15px; height: 10px; background-color: #90EE90; border: 1px solid black;"></span> | Teacher Collaborative Days - Half Day for Students (Early Dismissal)     |
| <span style="display: inline-block; width: 15px; height: 10px; background-color: #D3D3D3; border: 1px solid black;"></span> | Summer Break - Teachers/Students   |
| <span style="display: inline-block; width: 15px; height: 10px; background-color: #E0E0E0; border: 1px solid black;"></span> | No School (Teachers/Students)  |
| <span style="display: inline-block; width: 15px; height: 10px; background-color: #808080; border: 1px solid black;"></span> | Teacher Workdays/Professional Development Days (No Classes for Students) |
| <span style="display: inline-block; width: 15px; height: 10px; background-color: #FF0000; border: 1px solid black;"></span> | Weather Day - Make-Up Day if Needed                                      |
| <span style="display: inline-block; width: 15px; height: 10px; background-color: #008000; border: 1px solid black;"></span> | School System Closed   |

|                 |              |              |
|-----------------|--------------|--------------|
|                 | Student Days | Teacher Days |
| First Semester  | 86           | 91           |
| Second Semester | 94           | 96           |
|                 | 180          | 187          |

Be the first to know what's happening in the Huntsville Defense and Space Community...

**Subscribe to the HNO Community Calendar TODAY!**

[https://www.hasbat.org/HNO\\_Calendar](https://www.hasbat.org/HNO_Calendar)



# HNO COMMUNITY CALENDAR

## 3 MAY 2021

### MADISON COUNTY SCHOOLS CALENDAR 2020-2021

[www.mcask12.org](http://www.mcask12.org)

Phone: 256-852-2557

#### 2020

| JULY |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
| S    | M  | T  | W  | T  | F  | S  |
|      |    |    |    | 1  | 2  | 3  |
| 4    | 5  | 6  | 7  | 8  | 9  | 10 |
| 11   | 12 | 13 | 14 | 15 | 16 | 17 |
| 18   | 19 | 20 | 21 | 22 | 23 | 24 |
| 25   | 26 | 27 | 28 | 29 | 30 | 31 |

| AUGUST |    |    |    |    |    |    |
|--------|----|----|----|----|----|----|
| S      | M  | T  | W  | T  | F  | S  |
|        |    |    |    |    |    | 1  |
| 2      | 3  | 4  | 5  | 6  | 7  | 8  |
| 9      | 10 | 11 | 12 | 13 | 14 | 15 |
| 16     | 17 | 18 | 19 | 20 | 21 | 22 |
| 23     | 24 | 25 | 26 | 27 | 28 | 29 |
| 30     | 31 |    |    |    |    |    |

| SEPTEMBER |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  |
|           |    |    | 1  | 2  | 3  | 4  |
| 5         | 6  | 7  | 8  | 9  | 10 | 11 |
| 12        | 13 | 14 | 15 | 16 | 17 | 18 |
| 19        | 20 | 21 | 22 | 23 | 24 | 25 |
| 26        | 27 | 28 | 29 | 30 |    |    |

| OCTOBER |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| S       | M  | T  | W  | T  | F  | S  |
|         |    |    |    |    | 1  | 2  |
| 3       | 4  | 5  | 6  | 7  | 8  | 9  |
| 10      | 11 | 12 | 13 | 14 | 15 | 16 |
| 17      | 18 | 19 | 20 | 21 | 22 | 23 |
| 24      | 25 | 26 | 27 | 28 | 29 | 30 |
| 31      |    |    |    |    |    |    |

| NOVEMBER |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    |    |    |    | 1  |
| 2        | 3  | 4  | 5  | 6  | 7  | 8  |
| 9        | 10 | 11 | 12 | 13 | 14 | 15 |
| 16       | 17 | 18 | 19 | 20 | 21 | 22 |
| 23       | 24 | 25 | 26 | 27 | 28 | 29 |
| 30       |    |    |    |    |    |    |

| DECEMBER |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    | 1  | 2  | 3  | 4  |
| 5        | 6  | 7  | 8  | 9  | 10 | 11 |
| 12       | 13 | 14 | 15 | 16 | 17 | 18 |
| 19       | 20 | 21 | 22 | 23 | 24 | 25 |
| 26       | 27 | 28 | 29 | 30 | 31 |    |

#### FIRST SEMESTER - 88 DAYS

- AUG 5 -7 Staff Development / Workday
- 10 -18 Staff Development / Workday
- 19 **First Day of School**
- SEP 7 Labor Day
- OCT 5 -9 Fall Break (Students/Teachers)
- 8 -9 Fall Break (employees)
- NOV 11 Veteran's Day
- 24 -27 Thanksgiving Break (Students/Teachers)
- 25 -27 Thanksgiving Break (employees)
- DEC 22 -Jan 1 Winter Break

#### SECOND SEMESTER - 88 DAYS

- JAN 18 Martin Luther King Jr Day
- 19 Second Semester Begins
- FEB 15 President's Day
- MAR 29 - APR 2 Spring Break (Students/Teachers)
- APR 1 -2 Spring Break (Employees)
- MAY 25 -26 **GRADUATIONS**
- 28 **Last Day of School**
- 31 Memorial Day
- JUN 1 Teacher Workdays

| Progress Report and Report Card Dates |                 |             |
|---------------------------------------|-----------------|-------------|
| Grading Period                        | Progress Report | Report Card |
| 1                                     | 9/17/2020       | 10/29/2020  |
| 2                                     | 12/1/2020       | 1/21/2021   |
| 3                                     | 2/18/2021       | 3/25/2021   |
| 4                                     | 4/29/2021       | 6/3/2021    |

- 4/10 Work Weeks
- No School
- School System Closed
- Workday / Staff Development Day
- Student Instructional Day
- E-learning
- Half Day

**BOARD APPROVED**

June 25, 2020

#### 2021

| JANUARY |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| S       | M  | T  | W  | T  | F  | S  |
|         |    |    |    |    |    | 1  |
| 2       | 3  | 4  | 5  | 6  | 7  | 8  |
| 9       | 10 | 11 | 12 | 13 | 14 | 15 |
| 16      | 17 | 18 | 19 | 20 | 21 | 22 |
| 23      | 24 | 25 | 26 | 27 | 28 | 29 |
| 30      | 31 |    |    |    |    |    |

| FEBRUARY |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    | 1  | 2  | 3  | 4  | 5  |
| 6        | 7  | 8  | 9  | 10 | 11 | 12 |
| 13       | 14 | 15 | 16 | 17 | 18 | 19 |
| 20       | 21 | 22 | 23 | 24 | 25 | 26 |
| 27       | 28 |    |    |    |    |    |

| MARCH |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
| S     | M  | T  | W  | T  | F  | S  |
|       |    | 1  | 2  | 3  | 4  | 5  |
| 6     | 7  | 8  | 9  | 10 | 11 | 12 |
| 13    | 14 | 15 | 16 | 17 | 18 | 19 |
| 20    | 21 | 22 | 23 | 24 | 25 | 26 |
| 27    | 28 | 29 | 30 | 31 |    |    |

| APRIL |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
| S     | M  | T  | W  | T  | F  | S  |
|       |    |    |    |    | 1  | 2  |
| 3     | 4  | 5  | 6  | 7  | 8  | 9  |
| 10    | 11 | 12 | 13 | 14 | 15 | 16 |
| 17    | 18 | 19 | 20 | 21 | 22 | 23 |
| 24    | 25 | 26 | 27 | 28 | 29 | 30 |

| MAY |    |    |    |    |    |    |
|-----|----|----|----|----|----|----|
| S   | M  | T  | W  | T  | F  | S  |
|     |    |    |    |    |    | 1  |
| 2   | 3  | 4  | 5  | 6  | 7  | 8  |
| 9   | 10 | 11 | 12 | 13 | 14 | 15 |
| 16  | 17 | 18 | 19 | 20 | 21 | 22 |
| 23  | 24 | 25 | 26 | 27 | 28 | 29 |
| 30  | 31 |    |    |    |    |    |

| JUNE |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
| S    | M  | T  | W  | T  | F  | S  |
|      |    | 1  | 2  | 3  | 4  | 5  |
| 6    | 7  | 8  | 9  | 10 | 11 | 12 |
| 13   | 14 | 15 | 16 | 17 | 18 | 19 |
| 20   | 21 | 22 | 23 | 24 | 25 | 26 |
| 27   | 28 | 29 | 30 |    |    |    |

QUESTIONS OR COMMENTS... EMAIL: [Calendar@HASBAT.org](mailto:Calendar@HASBAT.org)

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HNO COMMUNITY CALENDAR  
3 MAY 2021

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**HASBAT CALENDAR REQUEST POLICY AND PROCEDURES**

To ensure a timely posting, calendar requests must be submitted at least two (2) weeks prior to the event's date via the HASBAT Calendar Request Form.

Once the online Calendar Request Form is submitted via the HASBAT website, an automatic email is sent acknowledging request submission.

*NOTE: Date format for online form is MM-DD-YYYY, with hyphens – not slashes.*

The HASBAT Calendar Committee reviews the submitted requests weekly and determines calendar placement for the next calendar release.

*NOTE: If the calendar release date falls on a Federal Holiday, calendar updates will be provided the following week's release.*

If for any reason the request is not added to the calendar, the HASBAT Calendar Committee will contact the form submitter with decision reasoning and/or request for additional information to post the event listing.

**Questions???**

Please email the HASBAT Calendar Committee at: [calendar@hasbat.org](mailto:calendar@hasbat.org)