

# HASBAT

Huntsville Association of Small Businesses in Advanced Technology – [www.hasbat.org](http://www.hasbat.org)

## HNO COMMUNITY CALENDAR

15 February 2021

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Huntsville Defense and Space Community...**

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Huntsville Defense & Space Community!

**Planning an event?  
Looking for a low-cost way to advertise?**

Submit a "Calendar Request Form" via the HASBAT website at:

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## HNO COMMUNITY CALENDAR 15 FEBRUARY 2021

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#### NOTES TO THE CALENDAR

- For special event information, contact the appropriate protocol office.
- The POC data provided for each calendar entry represents the best information available.
- There is an Advanced Planning Calendar if you want to look ahead and avoid conflicts.
- Any updates or corrections, please email HASBAT at [calendar@hasbat.org](mailto:calendar@hasbat.org).



**PROUDLY SERVING BUSINESSES IN THE  
HUNTSVILLE DEFENSE & SPACE COMMUNITY**

Be the first to know what's happening in the Huntsville Defense and Space Community...

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## HNO COMMUNITY CALENDAR 15 FEBRUARY 2021

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### MAJOR UPCOMING / IN-PROCESS EVENTS

- No major short-term events

### CALENDAR UPDATES AS OF 15 FEBRUARY 2021

- **3 Mar 21 (Virtual): Supplier Performance Risk Assessment / NIST 800-171 Self-Assessment Training.** This is a 2-hour webinar from 9:00 – 11:00 AM on the new DFARS requirements went into effect in November 2020 and it states that DoD contractors must have a score posted in SPRS to be eligible for new contract awards. This training explains the requirements that place for the current environment to be fully compliant with the new rules. Sign-up at: <https://asbdc.ecenterdirect.com/events/8795>. The cost is free.
- **10 Mar 21 (Virtual): Defense Contract Audit Agency Proposal Adequacy Class.** This is a free 2-hour presentation will provide an overview of how proposal adequacy is determined through discussions on FAR Part 15, Table 15-2 and DFARs 252.215-7009. The presentation discusses proposal adequacy requirements for cost elements such as Direct Labor, Material, Subcontracts, Other Direct Costs (ODCs), and Indirect Rates. Sign-up at <https://asbdc.ecenterdirect.com/events/8765>. Cost is free.
- **19 Mar 21 (Virtual): Nominations Due for the Tennessee Valley Chapter of the National Defense Industrial Association 2021 Awards Program.** The program is hosted annually to recognize the accomplishments and talents of the Government and defense contractor employees within the Tennessee Valley Defense and Aerospace Industrial Base workforce. Nomination formats and forms can be found at <http://ndiatvc.org/downloads.php>. All nominations must be forwarded by March 19, 2021 to Jesse Barber, at [Jesse.L.Barber.civ@mail.mil](mailto:Jesse.L.Barber.civ@mail.mil) or [Jesse.Barber3@gmail.com](mailto:Jesse.Barber3@gmail.com).

### RECURRING PERIODIC MEETINGS – NOT OTHERWISE STATED\*

Please coordinate with event organizers to make sure recurring meeting is still happening.

- **AFWA Meeting:** 3<sup>rd</sup> Tues. @1730, Terranova's – [www.huntsvilleafwa.org](http://www.huntsvilleafwa.org)
- **Air Force Association:** 3<sup>rd</sup> Thurs. @1730, details TBD – [Brenda.armstrong@edwardjones.com](mailto:Brenda.armstrong@edwardjones.com)
- **Energy HSV:** Periodic Breakfast Meetings and Luncheons, for more information, contact Trisha Truitt ([trisha.truitt@energyhuntsville.com](mailto:trisha.truitt@energyhuntsville.com)) or Kecia Pierce ([kecia.pierce@energyhuntsville.com](mailto:kecia.pierce@energyhuntsville.com)) .
- **Huntsville Aerospace Marketing Association (HAMA) Membership Luncheon:** 2<sup>nd</sup> Fri. @1100 – 1300, Jackson Center – [reservations@hamaweb.org](mailto:reservations@hamaweb.org)
- **HASBAT Monthly Membership Meeting:** 1<sup>st</sup> Thurs. (2<sup>nd</sup> during Fed. Holidays) @0700-0830 or 1100-1300, Jackson Center – [www.hasbat.org/events](http://www.hasbat.org/events)
- **HASBAT Quarterly Training Session:** 1<sup>st</sup> Thurs. (2<sup>nd</sup> during Fed. Holidays) @0930-1100 (March, June, September, and December), Jackson Center and other venues per topic – [www.hasbat.org/events](http://www.hasbat.org/events)
- **ICEAA Greater Alabama Chapter Workshop:** 2<sup>nd</sup> Tuesday –

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<http://www.iceaaonline.com/chapters/greater-alabama-chapter/>

- **MOAA:** Last Wed of the Month @1100, Summit Club – [cdowning@bellsouth.net](mailto:cdowning@bellsouth.net)
- **North Alabama Veterans & Fraternal Organization Coalition (NAVFOC):** 1<sup>st</sup> Weds., American Legion-Post 229 – [www.navfoc.org](http://www.navfoc.org)
- **NCMA Monthly Meeting:** 3<sup>rd</sup> Thurs., Check website for time and location – [www.ncmahsv.org](http://www.ncmahsv.org)
- **PMI-NAC Monthly Meeting:** Breakfast Meetings the first Thursday of every month at 7:30 AM in RFCU Atrium. Luncheon Meetings the third Tuesday of every month at 11:30 AM in Jackson Center. See website for details: [www.pmi-nac.org](http://www.pmi-nac.org)
- **RCAGCRA:** 2<sup>nd</sup> Tues. @1130-1300, Java Café – [sherenroberts@yahoo.com](mailto:sherenroberts@yahoo.com)
- **RSA Mil. & Civ. Club (RSAMCC) Lunch:** 2<sup>nd</sup> Tues, @1000-1230, The Summit – [www.rsacwc.org](http://www.rsacwc.org)
- **RSA Sgt. Maj. Assn.:** 3<sup>rd</sup> Thurs. @0630-0730, USAG HQ Conf. Rm. D101 – [info@redstonesma.org](mailto:info@redstonesma.org) – [www.redstonesma.org](http://www.redstonesma.org)
- **RSA Warrant Officers Association:** 2<sup>nd</sup> Weds. @1130-1300, Bowling Alley – [www.redstonewarrants.com](http://www.redstonewarrants.com)
- **SAME:** 2<sup>nd</sup> Thurs., RFCU (220 Wynn) – [tfoster@ssr-inc.com](mailto:tfoster@ssr-inc.com)
- **VVA #1067:** 2<sup>nd</sup> Thurs. @1700, American Legion (Drake Ave.) – [wharmon446@charter.net](mailto:wharmon446@charter.net)

\* **NOTE:** Events listed in alphabetical order by organization/society name.

### MONTHLY EVENTS – FEBRUARY 2021

- **18 FEB 21 (Virtual):** What is Fair Pay, sponsored by the Catalyst Center: 3:00 – 5:00 pm, information and registration at: <https://catalystcenter.ecenterdirect.com/events/971419>, cost: Free
- **23 FEB 21 (Virtual):** SBIR/STTR Summit, sponsored by the Catalyst Center, 9:00 am – 3:00 pm, information and registration at: <https://catalystcenter.ecenterdirect.com/events/971422>, cost: \$20.21 for participants, \$50 for exhibitor booth (includes one ticket), 7j eligible: Free
- **25 FEB 21 (Virtual):** UAH Invention to Innovation Center (I2) Boost Ideas Unleashed, 6:00 pm, information and registration at: <https://boost.eventbrite.com>, cost: Free
- **25 FEB 21 (Virtual):** HR 102: Putting your HR House in Order, sponsored by SBDC, 11:00 am – 1:00 pm, information and registration at: <https://cm.hsvchamber.org/events/details/2021-sbdc-hr-102-putting-your-hr-house-in-order-11932>, cost: Free

### ADVANCED PLANNING 2021 – 2022

#### NEAR TERM MARCH 2021 – APRIL 2021:

- **3 Mar 21 (Virtual):** Supplier Performance Risk Assessment / NIST 800-171 Self-Assessment Training. This is a 2-hour webinar from 9:00 – 11:00 AM on the new DFARS requirements went into effect in November

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2020 and it states that DoD contractors must have a score posted in SPRS to be eligible for new contract awards. This training explains the requirements that place for the current environment to be fully compliant with the new rules. Sign-up at: <https://asbdc.ecenterdirect.com/events/8795>. The cost is free.

- **4 Mar 21 HASBAT Training and Luncheon (Virtual and In-Person)**. HASBAT sponsors a training session from 9:30 – 11:00 followed by Lunch from 11:30-1:00 at the Jackson Center. See [www.hasbat.org/events](http://www.hasbat.org/events)
  - **10 Mar 21 (Virtual): Defense Contract Audit Agency Proposal Adequacy Class**. This is a free 2-hour presentation will provide an overview of how proposal adequacy is determined through discussions on FAR Part 15, Table 15-2 and DFARs 252.215-7009. The presentation discusses proposal adequacy requirements for cost elements such as Direct Labor, Material, Subcontracts, Other Direct Costs (ODCs), and Indirect Rates. Sign-up at <https://asbdc.ecenterdirect.com/events/8765>. Cost is free.
  - **9-11 MAR 21 (Virtual): AMCOM Advanced Planning Briefs to Industry (APBI), Microsoft Teams**, This year's theme is *"Modernized Sustainment Concepts to Enable Large Scale Combat Operations"*.  
For more information see:  
[https://beta.sam.gov/opp/ed17ff09d87b4e67b79fee7c2a5ce0f1/view?keywords=APBI&sort=-relevance&index=&is\\_active=true&page=1](https://beta.sam.gov/opp/ed17ff09d87b4e67b79fee7c2a5ce0f1/view?keywords=APBI&sort=-relevance&index=&is_active=true&page=1)
  - **16-18 MAR 21 (Virtual): AUSA Global Force Next Symposium**, information at:  
<https://www.ausa.org/events/global-force-next>
  - **18 Mar 21 (Virtual): SAVE THE DATE for the 31<sup>st</sup> Marshall Small Business Alliance Meeting**. Hosted by the Marshall Space Flight Center Office of Small Business. 0900–1200. Registration and further details coming soon.
  - **19 Mar 21 (Virtual): Nominations Due for the Tennessee Valley Chapter of the National Defense Industrial Association 2021 Awards Program**. The program is hosted annually to recognize the accomplishments and talents of the Government and defense contractor employees within the Tennessee Valley Defense and Aerospace Industrial Base workforce. Nomination formats and forms can be found at <http://ndiatvc.org/downloads.php>. All nominations must be forwarded by March 19, 2021 to Jesse Barber, at [Jesse.L.Barber.civ@mail.mil](mailto:Jesse.L.Barber.civ@mail.mil) or [Jesse.Barber3@gmail.com](mailto:Jesse.Barber3@gmail.com).
  - **22-26 Mar 21: U.S Army Mission and Installation Contracting Command (MICC) Advanced Planning Brief to Industry (APBI) (Virtual)**: This multi-day virtual event will be conducted in lieu of individual office APBIs, broadcasted on the Microsoft Teams platform, and will include presentations from MICC and Army Leadership, as well as an overview of projected MICC requirements and an Industry Day. There will be an opportunity for questions and answers. All questions and answers will be posted to beta.SAM.gov after the event. See details at:  
[https://beta.sam.gov/opp/4fb095885be942e386c534b97a9ebe2d/view?keywords=%22Industry%20Day%20Army%20Futures%20Command%202021%22&sort=-relevance&index=&is\\_active=true&page=1](https://beta.sam.gov/opp/4fb095885be942e386c534b97a9ebe2d/view?keywords=%22Industry%20Day%20Army%20Futures%20Command%202021%22&sort=-relevance&index=&is_active=true&page=1)
  - **8 APR 21: NCMS Mid-South Chapter 22nd Ann. Tng. Seminar** - VBC - [tim.hynes@vencore.com](mailto:tim.hynes@vencore.com)
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- **8 APR 21: HASBAT Membership Breakfast (In-Person).** HASBAT sponsors a membership breakfast from 7:00 – 8:30 AM at the Jackson Center. See [www.hasbat.org/events](http://www.hasbat.org/events)
- **16 APR 21 (In Person):** PMI Project Management Excellence Awards Dinner, 5:30 – 9:00 pm, Jackson Center, 6001 Moquin Drive NW, Huntsville AL 35806, information and registration at: <https://pmi-nac.org/meet-reg1.php?id=179>, cost: \$60
- **20 APR 21 (In Person):** AAAA Golf Tournament, Gaylord Links Golf Course, Nashville, TN, registration links coming soon
- **20-21 Apr 21: Team Aberdeen Proving Ground (APG) hosts the APG Advance Planning Briefing to Industry (APBI) (Virtual).** APG APBI is to describe for industry potential future contracting opportunities for mission areas that focus on: Command, Control, Communications, Computers, Cyber, Intelligence, Surveillance, and Reconnaissance; Research and Development; Test and Evaluation; Chemical and Biological Defense; and APG Garrison. The event will be held virtually via MS Teams. See details at: [https://beta.sam.gov/opp/3a373cfeef8542e7b060329f53f8efb9/view?keywords=APBI&sort=-relevance&index=opp&is\\_active=true&page=1](https://beta.sam.gov/opp/3a373cfeef8542e7b060329f53f8efb9/view?keywords=APBI&sort=-relevance&index=opp&is_active=true&page=1)
- **21-23 APR 21 (In Person):** Army Aviation Mission Solutions Summit, Gaylord Opryland Hotel and Convention Center, Nashville, TN, more information and registration at: <https://www.quad-a.org/21Summit>

### LONGER TERM MAY 2021+

- **6 May 21 (In Person): HASBAT Membership Luncheon.** HASBAT sponsors a membership luncheon from 11:30 – 1:00 PM at the Jackson Center. See [www.hasbat.org/events](http://www.hasbat.org/events)
- **21-22 JUN 21 (In Person):** Aircraft Survivability Equipment Symposium, Kissimee, FL, more information at: <https://quad-a.org/> (registration not yet available)
- **23 JUN 21 (TBD):** Huntsville Chamber of Commerce Best Places to Work Awards, Von Braun Center
- **10-12 AUG 21 (In Person):** Space and Missile Defense Symposium, Von Braun Center South Hall, information coming soon at [smdsymposium.org](http://smdsymposium.org).
- **17-18 Aug 21 (In Person): 32nd AUVSI Pathfinder Chapter Symposium., The Pathfinder Chapter holds its Annual Fall Symposium at the US Space & Rocket Center.** This two-day event is open to the public and is the place to be to learn about the history of unmanned systems, emerging requirements, and future funding. For more information and registration see: <https://auvsipathfinder.com>
- **SEP TBD 21 (In Person):** National Cyber Summit, Von Braun Center South Hall, 700 Monroe Street, Huntsville AL 35801, More information at [www.nationalcybersummit.com](http://www.nationalcybersummit.com) .

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- **15-17 NOV 21 (In Person):** 2021 Joseph P. Cribbins Training, Equipping and Sustainment Symposium “Synchronizing Across the Army Aviation Enterprise” @ Von Braun Center, more information at: <https://s15.a2zinc.net/clients/aaaa/TASS2020/Public/Enter.aspx>
- **7 APR 22:** NCMS Mid-South Chapter 23rd Ann. Tng. Seminar - VBC - [tim.hynes@vencore.com](mailto:tim.hynes@vencore.com)

### UPCOMING JOB FAIRS

- Huntsville Chamber of Commerce Job Fair Link: <https://hsvchamber.org/departments/workforce-education/career-fairs/>
- Huntsville Job Fairs Google Link:  
[https://www.google.com/search?source=hp&ei=tlkWXYqcBLGOggf1qamIBw&q=huntsville+job+fairs&oq=huntsville+job+fairs&gs\\_l=psy-ab.3..0j0i22i30l2.1976.6389..6885...1.0..0.106.1483.20j1.....0....1..gws-wiz.....8..35i39j0i131j0i20i263.QNPeuRdHMI0&ibp=htl;jobs&sa=X&ved=2ahUKEwj5q25ko3jAhXmUt8KHWsmB5MQiYsCKAF6BAgFEBA#fpstate=tldetail&htidocid=pbp-9beJrfv9iMRDAAAAA%3D%3D&htivrt=jobs](https://www.google.com/search?source=hp&ei=tlkWXYqcBLGOggf1qamIBw&q=huntsville+job+fairs&oq=huntsville+job+fairs&gs_l=psy-ab.3..0j0i22i30l2.1976.6389..6885...1.0..0.106.1483.20j1.....0....1..gws-wiz.....8..35i39j0i131j0i20i263.QNPeuRdHMI0&ibp=htl;jobs&sa=X&ved=2ahUKEwj5q25ko3jAhXmUt8KHWsmB5MQiYsCKAF6BAgFEBA#fpstate=tldetail&htidocid=pbp-9beJrfv9iMRDAAAAA%3D%3D&htivrt=jobs)



## HNO COMMUNITY CALENDAR 15 FEBRUARY 2021

### HUNTSVILLE / MADISON SCHOOL DATES FOR 2020 – 2021 UPDATED – VIRTUAL CLASSES ONLY FOR FIRST 90 DAYS FOR HUNTSVILLE / MADISON CITY AND COUNTY SCHOOLS as of 7/21/2020

NOTE: DATES DO NOT APPEAR IN THE HNO COMMUNITY CALENDAR LISTING ABOVE.

APPROVED

#### Huntsville City Schools 2020-2021 Academic Calendar



HUNTSVILLE CITY  
SCHOOLS

2020  
JULY (0)

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| S  | M  | T  | W  | T  | F  | S  |
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

AUGUST (11)

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| S  | M  | T  | W  | T  | F  | S  |
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |

SEPTEMBER (21)

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |    |    |    |

OCTOBER (17)

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| S  | M  | T  | W  | T  | F  | S  |
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

NOVEMBER (17)

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| S  | M  | T  | W  | T  | F  | S  |
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |    |    |    |    |    |

DECEMBER (16)

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| S  | M  | T  | W  | T  | F  | S  |
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

|   |
|---|
| No School (Students/Teachers)             |
| School System Closed (All Employees)      |
| Teacher Work Day/Professional Development |
| First Day of Semester                     |
| Last Day of Semester                      |
| E-Learning Student Instructional Days     |

|      |            |   |
|------|------------|---|
| JUL  | 3          | Independence Day (Observed)               |
| AUG  | 7          | Teacher Work Day                          |
|      | 10         | HCS Employee Institute Day                |
|      | 11-14      | Teacher Work Day/Professional Development |
|      | 17         | First Day of School                       |
| SEPT | 7          | Labor Day                                 |
| OCT  | 5-9        | Fall Break (Students/Teachers)            |
| NOV  | 11         | Veterans Day                              |
|      | 23-24      | E-Learning Student Instructional Days     |
|      | 25-27      | Thanksgiving Holidays                     |
| DEC  | 22         | End of First Semester                     |
|      | 23-Jan 1   | Winter Holidays (School District Closed)  |
| JAN  | 4          | First Day of Second Semester              |
|      | 18         | Martin Luther King Jr. Day                |
| FEB  | 15         | Presidents' Day                           |
| MAR  | 29-April 2 | Spring Break (Students/Teachers)          |
| MAY  | 27-28      | Graduation                                |
|      | 28         | End of Second Semester                    |
|      | 31         | Memorial Day Holiday                      |
| JUN  | 1          | Teacher Work Day/Professional Development |

| Semester        | Student Days | Teacher Days |
|-----------------|--------------|--------------|
| First Semester  | 82           | 88           |
| Second Semester | 98           | 99           |
| Total           | 180          | 187          |

(\*) - Indicates number of instructional days by month.  
This calendar option provides 2 E-learning days for students on November 23 and 24. Students will complete blended learning activities from home. All HCS employees will report to work as normal.

2021  
JANUARY (19)

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| S  | M  | T  | W  | T  | F  | S  |
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |    |    |    |    |    |    |

FEBRUARY (19)

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| S  | M  | T  | W  | T  | F  | S  |
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 |    |    |    |    |    |    |

MARCH (20)

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |    |    |    |

APRIL (20)

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| S  | M  | T  | W  | T  | F  | S  |
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |    |

MAY (20)

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| S  | M  | T  | W  | T  | F  | S  |
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |

JUNE (0)

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |    |    |    |

As of 6/4/2020

Be the first to know what's happening in the Huntsville Defense and Space Community...

Subscribe to the HNO Community Calendar **TODAY!**

[https://www.hasbat.org/HNO\\_Calendar](https://www.hasbat.org/HNO_Calendar)



## HNO COMMUNITY CALENDAR 15 FEBRUARY 2021

### MADISON CITY SCHOOLS CALENDAR 2020-2021

211 Celtic Drive Madison, AL 35758

PHONE: 256-464-8370

[www.madisoncity.k12.al.us](http://www.madisoncity.k12.al.us)

FAX: 256-464-8291

**Amended 12.10.19**

**2020**

**JULY**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

**AUGUST**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |

**SEPTEMBER**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 |    |    |

**OCTOBER**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

**NOVEMBER**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |    |    |    |    |    |

**DECEMBER**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

**2021**

**JANUARY**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |    |    |    |    |    |    |

**FEBRUARY**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 |    |    |    |    |    |    |

**MARCH**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |    |    |    |

**APRIL**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |    |

**MAY**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |

**JUNE**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  |    |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |    |    |    |

**Amended 12.10.19**

|      |            |       |   |
|------|------------|-------|---|
| JULY | 3          | ----- | Independence Day (Holiday)                          |
|      | 29         | ----- | Institute Day                                       |
|      | 30-31      | ----- | Prof. Dev./Teacher Workdays                         |
| AUG  | 3-4        | ----- | Prof. Dev./Teacher Workdays                         |
|      | 5          | ----- | First Day for Students                              |
| SEPT | 4          | ----- | Collaborative Day - 1/2 day for students            |
|      | 7          | ----- | Labor Day Holiday (No School)                       |
| OCT  | 2          | ----- | End of 1st Nine Weeks (42)                          |
|      | 5-9        | ----- | Fall Break for Teachers/Students                    |
|      | 30         | ----- | Collaborative Day - 1/2 day for students            |
| NOV  | 11         | ----- | Veterans Day Observed (No School)                   |
|      | 23-27      | ----- | Thanksgiving Holidays (Teachers/Students)           |
|      | 25-27      | ----- | Thanksgiving Holidays (Employees/240)               |
| DEC  | 18         | ----- | End of 1st Semester (44) (86) Half Day Students     |
|      | 21 - JAN 1 | ----- | Winter Holidays (Teachers/Students)                 |
|      | 24 - JAN 1 | ----- | Winter Holidays (Employees/240)                     |
| JAN  | 4          | ----- | Prof. Dev./Teacher Workday                          |
|      | 5          | ----- | Students Return                                     |
|      | 18         | ----- | Martin Luther King, Jr. Holiday (No School)         |
| FEB  | 12         | ----- | Collaborative Day - 1/2 day for students            |
|      | 15         | ----- | Presidents' Day Holiday (No School)                 |
| MAR  | 15-19      | ----- | End of 3rd Nine Weeks (47) (133)                    |
|      | 15-19      | ----- | Spring Break for Teachers/Students/Employees(240)   |
| APR  | 23         | ----- | Collaborative Day - 1/2 day for students            |
|      | 26         | ----- | Weather Make-Up Day if Needed                       |
| MAY  | 17         | ----- | Graduation Day BJHS and JCHS                        |
|      | 26         | ----- | 1/2 Day for Students/End of 2nd Semester (47) (180) |
|      | 27         | ----- | Teacher Workday (No School for students)            |
|      | 31         | ----- | Memorial Day Holiday                                |

Dismissal Times for 1/2 Days: PreK-10:30; Elementary-11:00; Secondary-11:45

|   |  |
|---|--|
| <span style="display: inline-block; width: 15px; height: 10px; background-color: yellow; border: 1px solid black;"></span>  | Student Instructional Days   |
| <span style="display: inline-block; width: 15px; height: 10px; background-color: #90EE90; border: 1px solid black;"></span> | Teacher Collaborative Days - Half Day for Students (Early Dismissal)     |
| <span style="display: inline-block; width: 15px; height: 10px; background-color: #D3D3D3; border: 1px solid black;"></span> | Summer Break - Teachers/Students   |
| <span style="display: inline-block; width: 15px; height: 10px; background-color: #E0E0E0; border: 1px solid black;"></span> | No School (Teachers/Students)  |
| <span style="display: inline-block; width: 15px; height: 10px; background-color: #808080; border: 1px solid black;"></span> | Teacher Workdays/Professional Development Days (No Classes for Students) |
| <span style="display: inline-block; width: 15px; height: 10px; background-color: #FF0000; border: 1px solid black;"></span> | Weather Day - Make-Up Day if Needed                                      |
| <span style="display: inline-block; width: 15px; height: 10px; background-color: #008000; border: 1px solid black;"></span> | School System Closed   |

|                 |              |              |
|-----------------|--------------|--------------|
|                 | Student Days | Teacher Days |
| First Semester  | 86           | 91           |
| Second Semester | 94           | 96           |
|                 | 180          | 187          |

## HNO COMMUNITY CALENDAR 15 FEBRUARY 2021

### MADISON COUNTY SCHOOLS CALENDAR 2020-2021

[www.mcask12.org](http://www.mcask12.org)

Phone: 256-852-2557

**2020**

**JULY**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
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| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

**AUGUST**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |

**SEPTEMBER**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
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| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 |    |    |

**OCTOBER**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
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| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |    |    |    |    |    |    |

**NOVEMBER**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
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| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |    |    |    |    |    |

**DECEMBER**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
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| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

**FIRST SEMESTER - 88 DAYS**

- AUG 5 -7 Staff Development / Workday
- 10 -18 Staff Development / Workday
- 19 **First Day of School**
- SEP 7 Labor Day
- OCT 5 -9 Fall Break (Students/Teachers)
- 8 -9 Fall Break (employees)
- NOV 11 Veteran's Day
- 24 -27 Thanksgiving Break (Students/Teachers)
- 25 -27 Thanksgiving Break (employees)
- DEC 22 -Jan 1 Winter Break

**SECOND SEMESTER - 88 DAYS**

- JAN 18 Martin Luther King Jr Day
- 19 Second Semester Begins
- FEB 15 President's Day
- MAR 29 - APR 2 Spring Break (Students/Teachers)
- APR 1 -2 Spring Break (Employees)
- MAY 25 -26 **GRADUATIONS**
- 28 **Last Day of School**
- 31 Memorial Day
- JUN 1 Teacher Workdays

**Progress Report and Report Card Dates**

| Grading Period | Progress Report | Report Card |
|----------------|-----------------|-------------|
| 1              | 9/17/2020       | 10/29/2020  |
| 2              | 12/1/2020       | 1/21/2021   |
| 3              | 2/18/2021       | 3/25/2021   |
| 4              | 4/29/2021       | 6/3/2021    |

- 4/10 Work Weeks
- No School
- School System Closed
- Workday / Staff Development Day
- Student Instructional Day
- E-learning
- Half Day

**BOARD APPROVED**

June 25, 2020

**2021**

**JANUARY**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |    |    |    |    |    |    |

**FEBRUARY**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 |    |    |    |    |    |    |

**MARCH**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |    |    |    |

**APRIL**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
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| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |    |

**MAY**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |

**JUNE**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |    |    |    |

QUESTIONS OR COMMENTS... EMAIL: [Calendar@HASBAT.org](mailto:Calendar@HASBAT.org)

Be the first to know what's happening in the Huntsville Defense and Space Community...

**Subscribe to the HNO Community Calendar TODAY!**

[https://www.hasbat.org/HNO\\_Calendar](https://www.hasbat.org/HNO_Calendar)



**HNO COMMUNITY CALENDAR  
15 FEBRUARY 2021**

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**HASBAT CALENDAR REQUEST POLICY AND PROCEDURES**

To ensure a timely posting, calendar requests must be submitted at least two (2) weeks prior to the event's date via the HASBAT Calendar Request Form.

Once the online Calendar Request Form is submitted via the HASBAT website, an automatic email is sent acknowledging request submission.

*NOTE: Date format for online form is MM-DD-YYYY, with hyphens – not slashes.*

The HASBAT Calendar Committee reviews the submitted requests weekly and determines calendar placement for the next calendar release.

*NOTE: If the calendar release date falls on a Federal Holiday, calendar updates will be provided the following week's release.*

If for any reason the request is not added to the calendar, the HASBAT Calendar Committee will contact the form submitter with decision reasoning and/or request for additional information to post the event listing.

**Questions???**

Please email the HASBAT Calendar Committee at: [calendar@hasbat.org](mailto:calendar@hasbat.org)